

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-20,759 - 0000 (of this well) 7/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Barfield Oil Corporation OPERATORS LICENSE NO. 4526

ADDRESS 1512 Larimer St., Suite 400 Denver, CO PHONE # (303) 572-3743

LEASE (FARM) Schweizer WELL NO. 1 WELL LOCATION C E/2 NE NE COUNTY Reno

SEC. 21 TWP. 22S RGE. 10 (~~EXX~~ (W)) TOTAL DEPTH 3700' PLUG BACK TD 3641'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 329' CEMENTED WITH 275 SACKS

CASING SIZE 5-1/2" SET AT 3685' CEMENTED WITH 250 SACKS

PERFORATED AT 3194'-3198' 3543'-3552' 3641'-3643'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 55 sx sand, Top 3115', 6usx cement dumped
on top of sand with bailer

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/11/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Byers PHONE # (316) 672-7324

ADDRESS 520 Ridgeway, Pratt, KS 67124

PLUGGING CONTRACTOR Barfield Oil Corp. LICENSE NO. 4526

ADDRESS 1512 Larimer St., #400 2-24-86 PHONE # (303) 572-3743

Denver, Colorado 80202

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT, SIGNED: Kurt T. Nelson

STATE CORPORATION COMMISSION

(Operator or Agent)

Kurt T. Nelson, Production Manager

FEB 24 1986 DATE:

February 21, 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

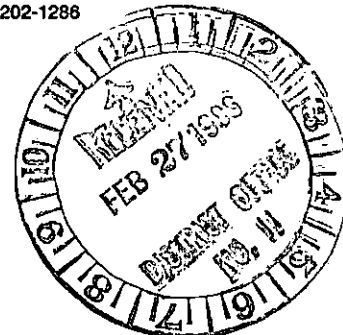
THIS NOTICE

MAY 26 1986

EXPIRES

February 26, 1986

WELL PLUGGING NOTICE



Schweizer #1
C E/2 NE NE
Sec. 21-22S-10W
Reno County

Barfield Oil Corporation
1512 Larimer Street, Ste. 400
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).

RECEIVED
STATE CORPORATION COMMISSION

MAR 13 1986

CONSERVATION DIVISION
Wichita, Kansas



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MICHAEL LENNEN
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