

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

20813

API NUMBER 15-155-20,183-0000 (of this well) 7/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Barfield Oil Corporation OPERATORS LICENSE NO. 4526

ADDRESS 1512 Larimer Street, Suite 400 Denver, CO 80202 PHONE # (303) 572-3743

LEASE (FARM) Sankey WELL NO. 1 WELL LOCATION C SW NW NW COUNTY Reno

SEC. 22 TWP. 22 RGE. 10 ~~SE~~ (W) TOTAL DEPTH 3705' PLUG BACK TD 3646'

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 311.50' CEMENTED WITH 250 SACKS

CASING SIZE 7-7/8" SET AT 3729.9' CEMENTED WITH 325 SACKS

PERFORATED AT 3168'-3264'

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 12 sx sand, Top 3115', 6 sx cement dumped
on top of sand with bailer

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/11/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Byers PHONE # (316) 672-7324

ADDRESS 520 Ridgeway, Pratt, KS 67124

PLUGGING CONTRACTOR Barfield Oil Corporation LICENSE NO. 4526

ADDRESS 1512 Larimer St., #400 PHONE # (303) 572-3743
Denver, CO 80202

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kurt T. Nelson
(Operator or Agent)

Kurt T. Nelson, Production Manager
February 21, 1986

2-24-86
FEB 24 1986

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 26 1986

February 26, 1986

EXPIRES

WELL PLUGGING NOTICE

Sankey #1
C SW NW NW
Sec. 22-22S-10W
Reno County

Barfield Oil Corporation
1512 Larimer Street, Ste. 400
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506
five days prior to plugging the well (KAR-82-3-113).