## WELL PLUGGING RECORD

i No. Broadway Nichita, Kansas		ford	Count	ty. Sec. 9 Tw	7p. 24S Rge.	$(E) = \frac{12}{(W)}$
NORTH	Location as "NE/CNW%SW%" or footage from lines app. C NW NE					
	Lease Owner O. A. Sutton Lease Name Blackburn Well No. 1					
1 1 1	Lease Name	<u></u>	17 Insura	ance Buildir	ıg Wichi	_ Well No <del>-</del> ita, Kansas
				r Dry Hole)		
	Date well comp			anuary 5		1965
	Application for			anuary 5		<sub>19</sub> 65
	Application for	plugging appro	$_{\text{ved}}$ J	anuary 5		<sub>19</sub> 65_
1 ! ! !	Plugging comm	enced	, J	anuary 5		19 <u>65</u>
	Plugging compl			anuary 5		<sub>19</sub> 65
	Reason for abar	donment of we	ll or producin	g formation		
	If a producing	wall is abanda	ad data at l			19
				_		ore plugging was com-
Locate well correctly on above Section Plat	menced?		Yes		TO AGOILD DOL	oro proggang was com
Name of Conservation Agent who supe	rvised plugging of thi	s well A	rchie Elv	/ing		
Producing formation	I	Depth to top	Botton	n 7	Total Depth of	Well 3905 Feet
Show depth and thickness of all water,	oil and gas formation	ıs.				
OIL, GAS OR WATER RECORD	os	•				CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
Total William			<del>                                     </del>	8-5/8"	242	(00000000
	<del></del> -				<u> </u>	
		-		ļ		ļ
	1	<u> </u>	-		<del></del>	·
		.	-	ļ <u> </u>		<del></del>
with he	plug at 225 <sup>1</sup> v avy mud to 40 as cement. B	)¹, set 2nd	d plug wi	th 1/2 sack		d
					STATE CO	RPORATION COMMISSION
						AN 1 1 1965
	<del></del>	<del></del>	<del></del>			1-11-65
	<del></del>					ERVATION DIVISION
					- N	Wichita, Kansas -
					<del></del>	
		l description is nec		K of this sheet)		
Name of Plugging Contractor.		<u>t-Jones I</u>		TIE' 1 '4		<u>-</u>
Address	407 Ins	urance B	uilding,	Wichita, K	ansas	
STATE OF <u>KANSAS</u>	, COU	INTY OF	<u>SEDGWI</u>	CK,	SS.	
	Petersen					of the above-described
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, statem	ents, and matters	herein contai	ned and the log of the
above-described well as filed and that	the same are true ar	nd correct. So	help me God	. 10 A		
A STATE OF THE STA		(Signature)	M. H.,	Pelusen	<u> </u>	
			w. H. <u>407</u> Ins	Petersen urance Bui	lding. W	ichita, Kansas
,			_	(A	ddress)	• —
Subscribed and Sworn to before me this 11th day of January , 1965						
			_lea	w S. I.	sylor	, 
My commission expires June 2	8, 1966.		Jean S.	Taylor	0 -	Notary Public.
-		and the	. •			
			À			

## GABBERT-JONES INC. WICHITA, KANSAS DRILLERS WELL LOG

RECEIVED STATE CORPORATION COMMISSION

JAN 11 1965

CONSERVATION DIVISION - Wichite, Kansas

BLACKBURN #1 C NW NE Section 9-248-12W Stafford County, Kansas

Commenced: December 23, 1964 Completed; January 5, 1965

## OPERATOR-O. A. SUTTON

DEPTH			FORMATION REMARKS
FROM	То		
0	242		Shale RAN 7 JOINTS 8-5/8" CASING,
1 242 -	685		SAND
685	718		ANHYDRITE
718	, 1082		SHALE
1082	1960		SHALE & SHELLS
1960	2675		LIME & SHALE
2675	2780		SHALE & SHELLS
2780	352 <i>5</i>		LIME & SHALE
3525	3720		LIME
3720	3772	, ,	LIME & SHALE
<i>3</i> 772	380 <i>5</i>	•	LIMÉ ( ) CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CO
3805	3898 .		LIME & SHALE
3898	<b>3</b> 905 1	٠,	LIME & CHERT
3905	TD .		DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE C NW NE Section 9-248-12W, Stafford County, Kansas, to the Best of My KNOWLEDGE AND BELIEF.

F. F. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Before Me, the undersigned, a Notary Public within and for said County and State, on this 7th day of January, 1965, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1968