

STATE OF KANSAS  
STATE CORPORATION COMMISSION

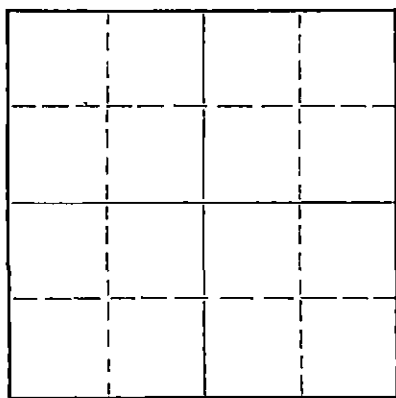
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Stafford County, Sec. 22 Twp. 24 Rge. (E) 12(W)

Location as "NE/CNWSWK" or footage from lines SE 1/4 NE 1/4 NW 1/4  
Lease Owner Lewis Drilling Company, et al  
Lease Name T. C. Reid Well No. 1  
Office Address 607 Union National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12-17-55  
Application for plugging filed 12-17-55  
Application for plugging approved 12-19-55  
Plugging commenced 12-17-55  
Plugging completed 12-17-55  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. R. M. Brundege  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4095 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	199'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pump plug to 275' with bulk cement operated by Sun Oil Well Cementing Co. Used 90 Sx. Cement. Job completed @ 6:00 a.m. 12-17-55, let cement set until 2:00 p.m. Took swedge out & recemented with 18 Sx. to ground level.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Lewis Drilling Company  
Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey  
607 Union National Bank Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of December, 19 55

Arthur R. Derrington  
(Arthur R. Derrington) Notary Public.

My commission expires August 20, 1956

PLUGGING  
FILED SEC 22 T 24 R 12 W  
BOOK PAGE 25 LINE 3

# WELL LOG

COMPANY Lewis Drilling Co., et al

SEC. 22 T. 24S R. 12W

FARM T. C. Reid NO. 1

LOC. SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  NW  $\frac{1}{4}$

TOTAL DEPTH 4095'

COMM. 12-1-55

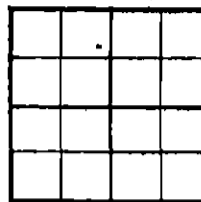
COMP. 12-17-55

COUNTY Stafford  
KANSAS

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

ISSUED



ELEVATION 1872 KB

PRODUCTION

**CASING**

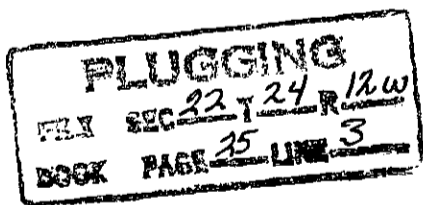
20	10	
15	EX 8-5/8"	199'
12	6	
13	5	

FIGURES INDICATE BOTTOM OF FORMATIONS

0 -	900	Shale, shells & red bed
900 -	1365	Shale & shells
1365 -	1400	Anhydrite
1400 -	1585	Shale, shells & lime stks
1585 -	3545	Lime & shale
3545 -	3547	Lime
3547 -	3600	K. C. Lime
3600 -	3685	Lime
3685 -	3708	Lime & shale
3708 -	3890	Lime
3890 -	3897	Lime chert & shale
3897 -	3934	Lime & chert
3934 -	3986	Cherty lime
3986 -	4011	Lime & shale
4011 -	4030	Shale & sand stks
4030 -	4033	Core Simpson
4033 -	4053	Lime & shale
4053 -	4066	Simpson
4066 -	4095	Arbuckle
4095	T.D.	

GEOLOGIC TOPS

Heebner	3301'
Douglas	3337'
Br. Lime	3461'
Lansing	3487'
Kinderhook	3811'
Viola	3881'
Simpson	4009'
Arbuckle	4066'



State of KANSAS }  
County of SEDGWICK } SS:

I, L. L. Bailey of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the T. C. Reid #1 well.

*L. L. Bailey*

Subscribed and sworn to before me this 20th day of December 19 55.

My Commission Expires: August 20, 1956

*Arthur R. Derrington*  
NOTARY PUBLIC  
(Arthur R. Derrington)