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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION S9N1-S9N1-S9W

SEC. 9 S TWP. 24 RGE. 12 W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Kissling

Operator W. E. Hartman Address P.O. Box 54 Wichita, Kansas

Field _____ County Stafford

Total Depth 4150 Feet.

Plugging Contractor A. M. R. Oil Co

Plugging Contractor's License No. _____

Address 1005 East 9th Wichita, Kansas

(Describe briefly the manner in which the well was plugged)

*Surface pipe 8 5/8 set @ 228 c.w.c.
filled hole with heavy mud & 25 set
by of hulls and Haverd plug with 20 sy
cement then drill pipe and heavy
mud to 35. set 1/2 by hulls and Haverd
plug and 10 sy cement to base of collar*

P. M. Brundage
District Conservation Agent

Date Oct 30 1955

STATE OF KANSAS
CONSERVATION DIVISION
WICHITA, KANSAS

PLUGGING
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Rec'd
11-1-65