

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-189-20012-00-00
Spot: NWSE Sec/Twnshp/Rge: 13-32S-35W
1986 feet from S Section Line, 1944 feet from E Section Line
Lease Name: LARRABEE TWIN Well #: A1
County: STEVENS Total Vertical Depth: 6500 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 5620 | | WITH 2 SX CMT |
| PROD | 4.5 | 6220 | 1810 | WITH 225 SX CMT |
| SURF | 8.625 | 1754 | | WITH 700 SX CMT |

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 11/25/2015 9:30 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOSE Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: CIBP @ 6034' WITH 2 SX CMT. PLUG AT 1800' WITH 50 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 0-40' WITH 20 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/25/2015 5:00 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

TAGGED FILL UP AT 5640'. SET CIBP @ 5620' WITH 2 SX CMT. LOAD & TEST CASING TO 300 PSI. 1ST PLUG AT 1810' WITH 50 SX CMT. 2ND PLUG FROM 500'-0' WITH 130 SX CMT. FULL CIRCULATION. TOOH WITH 4 1/2" CASING & TOP OFF WITH 20 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 6084 | 6115 | | |

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed Ken Jehlik
SA (TECHNICIAN)

RECEIVED
DEC - 7 2015
KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION Form CP-2/3
DEC 21 2015
CONSERVATION DIVISION WICHITA, KS
12-30-15