

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-189-20009-00-01
Spot: SWNENWSE Sec/Twnshp/Rge: 13-32S-35W
1986 feet from S Section Line, 1953 feet from E Section Line
Lease Name: LARRABEE Well #: 1
County: STEVENS Total Vertical Depth: 2926 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	1500	0	WITH 200 SX CMT
SURF	8.625	1714		WITH 800 SX CMT

Well Type: SWD UIC Docket No: D15304.0 Date/Time to Plug: 11/25/2015 9:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOSE Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: PUMP 250-300# HULLS & FILL WITH CMT. CHECK BACKSIDE.

Plugging Proposal Received By: WADE KLAUS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/25/2015 10:30 AM KCC Agent: KEN JEHLIK

Actual Plugging Report:

PUMP CMT WITH 200# HULLS DOWN 5 1/2" CASING. GOT IN 50 SX & WELL PRESSURED UP TO 1500#. PERFORATIONS ARE PLUGGED OFF. HAVE CMT FROM 500' TO 0'. NO CMT FROM 500' TO 1301'. USABLE WATER IS PROTECTED. PUMP 3 SX CMT DOWN THE ANNULUS TO 250#.

Perfs:

Top	Bot	Thru	Comments
1281	1301		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed

Ken Jehlik
5R

(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

RECEIVED
DEC - 7 2015
KCC DODGE CITY

DEC 21 2015
CONSERVATION DIVISION
WICHITA, KS
Form CP-2/3
12-30-15
CC TO UIC