то: 120014	API NUMBER 15- 185-20,614-000
STATE CORPORATION COMMISSION Conservation division - Plugging Section	SW SW NE, SEC. 23 , T 24 S, R 15 W
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	3040 feet from \$ section line
TECHNICIAN'S PLUGGING REPORT	1990 feet from E section line
Operator License / 6033	Lease Name Suiter SutoRWell #
Operator: Murfin Drilling Company	County Stafford 143.81
Name& Address 250 North Water, Suite 300	Well Total Depth 4425 feet
Wichita, KS 67202	Conductor Pipe: Sizefeet
	Surface Casing: Size 8 4/8 feet 527
Abandoned OII Well Gas Well	Input WellSWD WellD&A
Other well as hereinafter indicated	
Plugging Contractor Kelso Casing Pulling	
Address Box 347, Chase, KS 67524	
Company to plug at: Hour: 10 a.m Day:	20 Month: 8 Year:19 87
Plugging proposal received from Clay Duntz	
•	(phone)316-938-2457
were: 4½" at 4424	
1st plug pump 1 sx hulls and 25 sx cemer	
2nd plug pump 2 sx hulls, 10 sx gel, 50	
8 5/8" wiper plug and pump 135 sx cement	
Plugaina Propo	sal Received by Paul Luthi
	(TECHNICIAN)
Plugging Operations attended by Agent?: Al	
Operations Completed: Hour: 1 p.m. Day:	20 Month: 8 Year: 19 ⁸⁷
ACTUAL PLUGGING REPORT 1st plug pumped bott	tom with 25 sx cement and 1 sx hulls at 3500',
2nd plug pumped through 8 5/8" surface of	casing with 200 lbs. hulls, 14 sx gel, 50 lbs.
hulls, 50 sx cement, 6 sx gel, 50 lbs. h	hulls, released 8 5/8" wiper plug and hulls, released 8 5/8" wiper plug and hulls
135 sx cement.	AUG 2.5
	8- 25 1987
	Wichita, Kansas
Remarks: Used 60/40 Pozmix 6% gel by Allied	d. Recovered 2700' of 4½" casing.
$\cdot \sim \sim$	necessary, use BACK of this form.)
	Signed Duane Ranken
ATE $\frac{8-25-87}{17954}$ Diserve this plugging.	Signed Wildul (TECHNICTAN)
NV. NO. 1/954	FORM CP-2/3

FORM CP-2/3 Rev.01-84