STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82~3-117

TYPE OR PRINT

and return to Coms. Div.

office within 30 days.

API NUMBER 15-185-22,921-0000_

LEASE NAME HOLMES

NOTICE: Fill out completely

WELL NUMBER 1 A

1630 Ft. from S Section Line 2315 Ft. from # Section Line

SEC. 9 TWP. 24 RGE. 13W (E) or (W)

COUNTYStafford

Date Well Completed 7/29/93

Plugging Commenced ____7/29/93__

Plugging Completed 7/29/93

The plugging proposal was approved on 7/29/93 (date). by ______ (KCC District Agent's Name).

Is ACO-1 filed? herewith if not, is well log attached? N/A

Producing Formation P&A Depth to Top______ Bottom_____T.D. 1456'

Show depth and thickness of all water, oil and gas formations.

LEASE OPERATOR MARTIN OIL PRODUCERS, INC.

ADDRESS 150 N. Main #1010, Wichita, KS 67202

Character of Well P&A - surface pipe in hole

(Oll, Gas, D&A, SWD, Input, Water Supply Well)

PHONE (316) 264-0352 OPERATORS LICENSE NO. 5097

014,	GAS OR	WATER	RECORDS		CASING	RECOR

Formation	Content	From	То	Size	Put In	Pulled out
	·	-:0	280	8-5/8	280'	none
			\			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to ___feet each set

50 sk @ 614' 125 sks 60/40 poz 6%gel 50 sk @ 270' Plug down 7/29/93, 12:30 PM 10 sk @ 40' Ry Halliburton #509446

15 sk in rathole

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: already billed/paid

STATE OF Kansas county of Sedgwick ,ss.

Martin Oil Producers, Inc. (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

150 N.Main, #1010 (Address) Wichita; KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of October on COM

TATASARPORATION COMMISSION <u>93</u>

nacin !

Notary Publication 1993

, My Commission Expires:

IMOGENE HITZ My Appt. Exp. March 7, 1996 CONSERVATION DIVISION Wichitar Kansapora