| STATE OF KANSAS<br>STATE CORPORATION<br>200 Golorado Deri       | by Building                    | WELL PLUGGING RECORD . K.A.R82~3-117.       |                   |  |  | API NUMBER 15-185-22,919-000 LEASE NAME HOLMES              |  |  |
|---|--------------------------------|---|-------------------|--|--|---|--|--|
| Wichida, Kānsas   | 67202                          |   |                   |  |  |   |  |  |
| •   | N                              | TYPE OR PRINT<br>OTICE: Fill out completely |                   |  | METT NO  | IMBER 1   |  |  |
| and return to Cons. Div.  |                                |   |                   |  | <u> 1650</u>   | Ft. from S Section Line                                     |  |  |
|   |                                |   |                   | · · · · · · ·  | 2310   | Ft. from Section Line                                       |  |  |
| LEASE OPERATOR MARTIN OIL PRODUCERS, INC.                       |                                |   |                   |  | SEC. 9   | TWP. 24 RGE. 13W(E) or (W)                                  |  |  |
| ADDRESS 150 N.  | Main, #1010, V                 | Nichita, KS                                 | 67                | 202  | COUNTY   | Stafford  |  |  |
| PHONE#(316) 264-0352 OPERATORS LICENSE NO. 5097                 |                                |   |                   |  | Date We  | 11 Completed  |  |  |
| Character of Well P&A - abandoned hole @ 287' tong head in hole |                                |   |                   |  | Pluggin  | g Commenced   |  |  |
| (011, Gas, D&A, S   |                                |   |                   |  | Pluggin  | g Completed   |  |  |
| The plugging prop   | osal was approv                | ed on                                       |                   |  | 7/27   | /93 (date)  |  |  |
| by  | District #1                    | l repr. on                                  | loca              | tion   | (кс  | C District Agent's Name).                                   |  |  |
| is ACO-1 filed?   | Yes If no                      | ot, is well                                 | log a             | ttached?_  | no   | <del></del>   |  |  |
| Producing Formati   | on P&A                         | Depth                                       | to T              | ор   | 8ott   | omT.D. 2871   |  |  |
| Show depth and th   | ickness of all                 | water, oil a                                | nd ga             | s formati  | 005.   |   |  |  |
| OIL, GAS OR WATE  | R RECORDS                      |   |                   |  | ASING RECO   | RD  |  |  |
| Formation   | Content                        | From  | To                | Size   | Put In   | Pulled out  |  |  |
| · · · · · ·   |                                | 0   | 41                | 8-5/8"   | 41   | none ·  |  |  |
|   |                                |   | <u> </u>          |  |  |   |  |  |
| placed and the m<br>were used, state                            | ethod or method:               | s used in in:<br>of same a                  | trodu<br>nd de    | cing it in part of the part of | nto the ho<br>ed, from<br>w/150 sk;<br>sks<br>40/60 po | z. 2%gel. 3%gc  |  |  |
| <del> </del>  |                                |   |                   | complete   | <u>a 7/27/9</u>  | <u>3. 2 PM - Halliburton</u><br>Tkt # 509013                |  |  |
| Name of Plugging  | ContractorP                    | LLEN DRILL                                  | ING               | COMPANY  | ا  | License No. 5418  |  |  |
| Address P.O. B  | ox 1389, Great                 | Bend, KS                                    | 675               | 30   |  |   |  |  |
| NAME OF PARTY RES   | PONSIBLE FOR PL                | JGBING FEES:                                | fee               | s have b   | een bill   | ed + PAID   |  |  |
| STATE OF Kans   | as                             | COUNTY OF                                   | Sed               | gwick  |  | _,ss.   |  |  |
| K.S.  |                                |   |                   |  |  | f Operator) or (Operator)                                   |  |  |
| statements, and the same are true                               | matters herein and correct, so | contained ar<br>help me Goo                 | nd th             | <ul><li>log of</li><li>Signature</li><li>Address)</li><li>this 7t</li></ul>  | 150 N. Ma<br>Wichita.<br>hday                          | ary Public OCT 08 1993                                      |  |  |
|   | My Commission Ex               | STATE OF KANS                               | i<br>L<br>ks My / | IMOGENE HITZ<br>Appt. Exp. March 7,  |  | OCT US- 93  10-8-93  CONSERVATION DIVISION  WIGHTER REPORTS |  |  |