

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

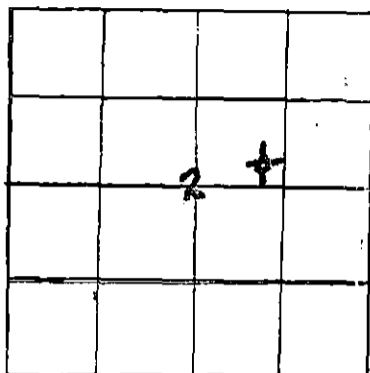
Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

RECEIVED
6-4-82
JUN 4 1982
CONSERVATION DIVISION

Give All Information Completely
Make Required Affidavit

COUNTY Stafford Wichita SEC. 2 TWP. 24S RGE. 14 N/W
Location as in quarters or footage from lines:
SE SW NE



Locate Well
correctly on above
Section Platt.

Lease Owner Altman Energy, Inc.
Lease Name Brehm-Burke Well No. 1
Office Address Fourth Nat'l Bank Bldg., Suite 1901, Tulsa, Ok
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 5-16-82
Application for plugging filed 5-16-82
Plugging commenced 5-16-82
Plugging completed 5-16-82
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well J. H. Metz
Producing formation _____ Depth to top _____ bottom T.D. 4235'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
| Surface | | | | 8-5/8 | 311' | None |
| | | | | | | |
| | | | | | | |

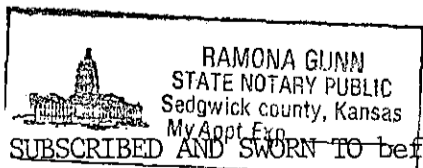
Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

1st plug @ 600' w/60 sx.
2nd plug @ 300' w/40 sx.
3rd plug @ 40' w/10 sx.
10 sx. in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Ctr. Bldg., Wichita,
Kansas, 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 25 day of May, 19 82

Ramona Gunn
Ramona Gunn Notary Public.

My Commission expires: 1-25-84

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

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 Location as in quarters or footage from lines:
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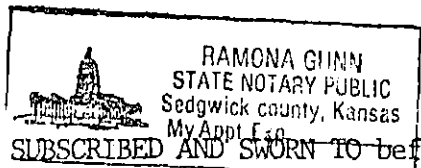
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RECEIVED
 STATE CORPORATION COMMISSION
 6-16-82
 JUN 16 1982

CONSERVATION DIVISION
 Wichita Kansas

WELL LOG

COMPANY Altman Energy, Inc.

SEC. 2 T. 24S R. 14W

FARM Brehm-Burke NO. 1

LOC. SE SW NE

RIG. NO. 15

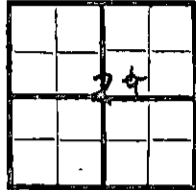
TOTAL DEPTH 4235'

COUNTY Stafford
KANSAS

COMM. 5-7-82

COMP. 5-16-82

CONTRACTOR Murfin Drilling Company



CASING

| | |
|----|--|
| 20 | 10 |
| 15 | 8-5/8" csg. set @ 311' w/275 sx., Sunset |
| 12 | 6 |
| 13 | 5 |

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-----------------|-------|
| Shale & Sand | 866' |
| Anhydrite | 889' |
| Shale | 2820' |
| Shale & Lime | 3757' |
| Lime | 4085' |
| Lime & Chert | 4180' |
| Lime Chert-Arb. | 4235' |

RECEIVED
STATE CORPORATION COMMISSION
JUN 16 1982
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } OR:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Burke-Brehm #1 well.

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 25 day of May 1982

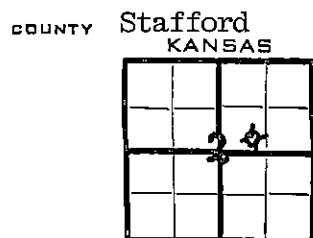
My Commission Expires: 1-25-84

Ramona Gunn
Ramona Gunn
NOTARY PUBLIC

WELL LOG

COMPANY Altman Energy, Inc.
 FARM Brehm-Burke NO. 1
 RIG. NO. 15
 TOTAL DEPTH 4235'
 COMM. 5-7-82 COMP. 5-16-82
 CONTRACTOR Murfin Drilling Company

SEC. 2 T. 24S R. 14W
 LOC. SE SW NE



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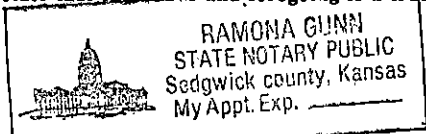
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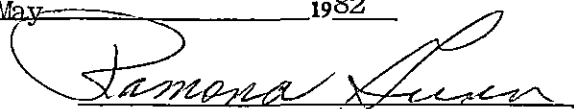
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 David L. Murfin

Subscribed and sworn to before me this 25 day of May 1982

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