

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151,21,910-DD-DD

LEASE NAME Chinn

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2970 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 15 TWP. 29 SRGE. 14 or

COUNTY Pratt

Date Well Completed 11/26/88

Plugging Commenced 11/15/88

Plugging Completed 11/26/88

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 410 One Main Place, Wichita, KS 67202

PHONE# (316) 262-3596 OPERATORS LICENSE NO. 09408

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Pfiefer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4700

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	see attached					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

see attached

(If additional description is necessary, use BACK of this form.)

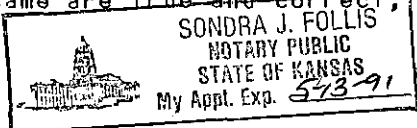
Name of Plugging Contractor Trans Pac Drilling Inc. License No. 05841

Address 410 One Main Place Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pac Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan D. Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



RECEIVED (Signature) Alan D. Banta

STATE CORPORATION COMMISSION (Address) 410 One Main Place

12-19-88 (Date) Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 12 day of December, 19 88

CONSERVATION DIVISION Sondra J. Follis
Wichita, Kansas Notary Public

My Commission Expires: 5/15/1991