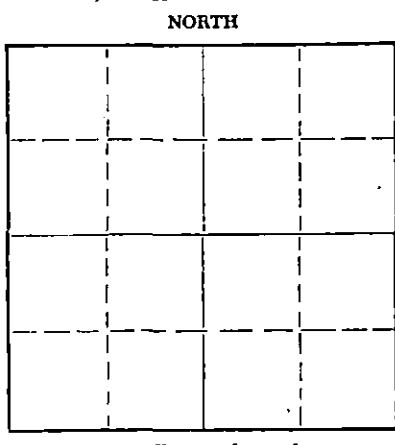


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Reno County, Sec. 23 Twp. 22S Rge. 10 (W)
Location as "NE/CNW/SW" or footage from lines 100' SW of NW NW NW
Lease Owner H-30, Inc.
Lease Name Sankey Well No. 1
Office Address 200 No. Main, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 10, 19 66
Application for plugging filed July 10 19 66
Application for plugging approved July 10 19 66
Plugging commenced July 10 19 66
Plugging completed July 10 19 66
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	276'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 3682' (rotary total depth) to 265'. Set bottom plug @ 265' & cemented with 25 sacks cement.
Filled hole with heavy rotary mud to 40'. Set top plug @ 40' and cemented with 10 sacks cement, 2 sacks cement in rathole.

RECEIVED
STATE CORPORATION COMMISSION
JUL 18 1966
7-18-66
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor H-30, Inc.
Address 200 No. Main, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Merle Britting (Employer or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Merle Britting
200 No. Main, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of July, 19 66

My commission expires December 27, 1967
Maxine Lampe
Notary Public.

15-155-30142-0000

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY H-30, Inc.

SEC. 23 T. 22S R. 10W
 LOC. 100' SW of NW NW NW

FARM Sankey

NO. 1

TOTAL DEPTH 3682'

COUNTY Reno

COMM. 6/28/66

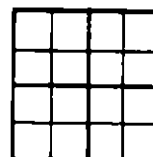
COMP. 7/10/66

KANSAS

SHOT OR TREATED

CONTRACTOR H-30, Inc.

ISSUED



CASING

20	10	
15	8	-5/8" @ 276' w/300 sx. cement
12	6	
13	5	

ELEVATION 1755 K.B.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Rock	35		
Sand & Shale Streaks	160	ELECTRIC LOG TOPS:	
Shale	225		
Red Bed	370	Heebner	2971 -1216
Red Bed, Shale & Shells	1050	Toronto	2996 -1241
Shale, Shells & Broken		Douglas	3020 -1265
Lime	1460	Brown Lime	3116 -1361
Shale & Lime	1605	Lansing	3147 -1392
Lime & Shale	1905	Base/Kansas City	3442 -1687
Shale & Lime	2210	Conglomerate	3486 -1731
Lime & Shale	2410	Viola	3520 -1765
Shale & Lime	2715	Simpson Shale	3558 -1803
Lime & Shale	2921	Simpson Dolomite	3565 -1810
Lime	3529	Simpson Sand	
Lime & Chert	3559	(sand is shaley)	3586 -1831
Chert & Lime	3607	Arbuckle	3622 -1867
Lime	3682	Log T. D.	3682 -1927
Rotary T. D.	3682		

I hereby certify the above and foregoing to be a true and correct log of the above described well, as shown by the drilling reports.

H-30, INC.

Merle Britting
 Merle Britting

STATE OF KANSAS }
 SEDGWICK COUNTY } ss

Subscribed and sworn to before me, a Notary Public in and for said county and state, this 15th day of July, 1966.

Maxine Lampe
 Maxine Lampe - Notary Public

My Commission Expires:
 December 27, 1967

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 18 1966
 CONSERVATION DIVISION
 Wichita, Kansas