STATE OF HANSAS

Give All Information Completely

VELL PLUGGING RECORD

OR

| Make Required Affidavit Mail of Deliver Report to: | | FORM | IATION | PLUGGIN | IG RECORI | Strike out upper line when reporting plug- ging off formations. | | | |
|--|---|---|---|-------------------------|---|---|--|--|--|
| Consérvation Division State Corporation Commission | ~ | | - | | | | | | |
| 800 Bitting Building Wichita, Kansas | Re | Luo | | County. Sec | Twp. 2.3 R | ge 5 (W) | | | |
| NORTH | Location as "N | E4NW48W4' | ' or footage | from lines 33.6 |)'N.L990') | E.L NE,NE,NE | | | |
| 1 6 | Lease Owner | Westgot | e- 6-re | centand | 01/ Co. | —————————————————————————————————————— | | | |
| | Lease Name | <u>۳۵ س د .</u> | 502 | | (!+ | Well No. # / | | | |
| | Office Address | 4706 | Bawy | /S a 14_ 5 | 5 a.s. C. 1 y _ | NIO | | | |
| | Character of W | ell (Completed | as Oil, Gas | or Dry Hole) | $\mathcal{O}(A)$ | .i | | | |
|) l L | Date, well com | pleted | ر ا، | | ······································ | | | | |
| <u> </u> | Application for | plugging mea | | 12- | | 193 9 | | | |
| | Plugging Com | progging appro | J V | 1 12 | | 193 9 | | | |
| | Plugging Comp | leted | ں لا | ly ly ** | | 193.7 | | | |
| | Reason for aba | ndonment of we | ll or produc | ing formation | Dry | Hole | | | |
| | | | | | | | | | |
| | | | | | | 193 | | | |
| Locate well correctly on above Section Plat | | | | | | fore plugging was com- | | | |
| Section Plat Name of Conservation Agent who sup | menced? | · · · · · · · · · · · · · · · · · · · | Λ :a .a | | | | | | |
| Producing formation. | ervised plugging of the | iis well th to ton | | atton | Total Donth o | Wall 3967 Foot | | | |
| Show depth and thickness of all water | | | D | O. (OIII | Total Depth o | . Weilreet. | | | |
| OIL, GAS OR WATER RECOR | _ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | C | ASING RECORD | | | |
| Formation | Content | From | То | | | Pulled Out | | | |
| 1 of mation | Content | - Fion | - | Size / O " | Put In | - Fulled Ods | | | |
| | *************************************** | | | | 100 | | | | |
| | *************************************** | | | | | ·- ·-································· | | | |
| | | | | | | | | | |
| | | | | i | ******* | 4 14.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4 | | | |
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| | 5000 5144 1 57 7 1404 1 1 1 1 1 1 1 1 1 1 500 50 50 50 50 50 50 50 50 50 50 50 50 | ,,, | | | | ** ************************************ | | | |
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| - | | | | | | | | | |
| | | | | | *************************************** | | | | |
| | *************************************** | - | | | 4 (| | | | |
| | ~************************************** | PL | UGG | ING | | 1 | | | |
| *************************************** | | FILE | | | , 5 / | - 1 <u> </u> | | | |
| | *************************************** | | | | | · 19324 1 | | | |
| | | | All - Amis | ·14. | | W JO | | | |
| | | | | | | | | | |
| | | | P4P+A-#1A-#4A1A1 | | | | | | |
| | | | *************************************** | | *************************************** | >,116T\> | | | |
| | (If additional d | escription is necessar | y, use BACK | of this sheet) | ٠ | 21/ 64 | | | |
| Correspondence regarding this w | ell should be address | ed to we | 3/92/6 | 2- Gree | n /an a c | pi/ Co. | | | |
| Address 4706 /3 dwy | , Mansas | بربراس | 70101 | *********************** | | *************************************** | | | |
| | | | | | | | | | |
| STATE OF / Ld & S & S | , COUNTY (| or <u>/? e</u> | . n o | , ss. | | | | | |
| | | (ez | nployee of o | owner) or (owne | r or operator) of t | he above-described well, | | | |
| being first duly sworn on oath, says: described well as filed and that the sa | | | - | and matters he | rein contained and | l the log of the above- | | | |
| | | (Signature) | | dott | elso. | 2 | | | |
| NOTNOTA | HRIZED | (ывпасите) | | | - () | *************************************** | | | |
| SUBSCRIBED AND SWORN TO befor | | ### day of | Qu l | Q. | ্(Address) | | | | |
| OUBOUTH TO DEAD TO DESCRIPTION OF THE PROPERTY | о ше вивя <u>с</u> , | uay UI | | 8 4 | 199 | ·/· | | | |
| My commission expires Januar | 4 26 la42 | , | | Music. | au um ce | Notary Public. | | | |
| My commission expires. | | 17-6058 | 10-38—5M | | all . | i och y Fuone. | | | |

WESTGATE-CREENLAND OIL COMPANY

WELL LOG

SWANSON NO. 1

Location: Cen. N. Line of NE¹/₄, Lots 3 and 4 Sec. 1, Twp. 23S., Rge. 5W.

Reno County, Kansas.

Commenced: June 20, 1939 Completed: July 12, 1939

Casing Record:

182° of 10° ≈ 80 sacks cement

| | | | | | |
|-----------------------|------------|------------------|-------------------------------------|-----------------------|---|
| Surface sand and clay | 0 | 130 | Lime and shale | 3185 | 3225 |
| Sand and shale | 130 | 193 | Lime and shale | 3225 | 3280 |
| Red bed | 193 | 210 | Shale : | 3280 | 3353 |
| Shale and lime shells | 210 | 535 | Shale | 3353 | 3414 |
| Shale and shells | 535 | 650 | Shale | 3414 | 3474 |
| Anhydrite | 650 | 778 | Lime and chat | 3474 | 3512 |
| Anhydrite | 778 | 875 | Chat | 3512 | 3565 |
| Anhydrite and shale | 875 | 890 | Chat | 3564 | 3573 |
| Shale and shells | . 890 | 1025 | Chat | 3573 | 357 7 |
| Lime | 1025 | 1087 | Chat | 3577 | 3595 |
| Lime | 1087 | 1200 | Chat | 3595 | 3616 |
| Lime | 1200 | 1260 | Chat | 3616 | 3633 |
| Lime | 1260 | 1365 | Chat | 3633 | 3648 |
| Lime and shale | 1365 | 1460 | Chat | 3648 | 3673 |
| Lime and shale | 1460 | 1550 | Chat and lime | 3673 | 3700 |
| Lime and shale | 1550 | 1680 | Shale | 3700 | 3712 |
| Lime and shale | 1680 | 1780 | Shale | 3712 | 3762 |
| Shale and lime | 1780 | 1860 | Shale | 3762 | 3832 |
| Shale and lime | 1860 | 1940 | Shale | 3832 | 3890 |
| Lime and shale | 1940 | 2048 | Shale | 3890 | 3927 |
| Shale and lime | 2048 | 2119 | Shale | 3927 | 3938 |
| Shale and lime | 2119 | 2225 | Lime | 3938 | 3952 |
| Lime | 2225 | 2315 | Core hole | 3952 | 3961 |
| Lime | 2315 | 2372 | Cored . | 3961 | 3963 |
| Lime | 2372 | 2455 | Cored | 3963 | 3967 |
| Lime | 2455 | 2552 | • | | |
| Shale | 2532 | 2700 | TOTAL DEPTH | | 3967 |
| Lime and shale | 2700 | 2785 | | | |
| Lime and shale | 2785 | 2845 | | | , |
| Shale and lime | 2845 | 2915 | PLUGGED AND ABANDONED | | |
| Lime | 2915 | 2974 | · | | |
| Lime | 2974 | 2998 | | 110/ | ` |
| Lime and shale | 2998 | 3030 | 1911 | | |
| Lime | 3030 | 304 4 | (8) - 1 | · · | 1 |
| Lime | 3044 | 3090 | - H 100 | . ´(3 ²³) | 1, 21 |
| Lime and shale | 3090 | 3140 | PLUGGENG_) HXV | G ~ | مـــــه ۱۰۰۰۰ |
| Lime and shale | 3140 | 3185 | 22 Su | χ. | |
| - | |] F | ILE 1980 1-122R 54 | | j - J |
| | | | DOK PAGE-19 LINE-14- | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | <u>C</u> E | RTI | E I E A I E | / | $\langle \rangle$ |
| | | | · · · · · · · · · · · · · · · · · · | | . / |

I certify that the above and foregoing is a true and correct copy of log of the Swanson No. 1 well, located in the center of the north line of the Northeast Quarter (NE1), Lots 3 and 4, Section One (1), Township Twenty-three (23) South, Range Five (5) West, Reno County, Kansas, as reflected by Westgate-Greenland Oil Company's files.

Subscribed and sworn to before me this 25

Notary Public

My Commission expires: