

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH


Locate well correctly on above  
Section Plat

Reno County, Sec. 11 Twp. 23S Rge. (E) 5 (W)  
Location as "NE/CNW/SW" or footage from lines NE NE SE  
Lease Owner Thunderbird Drilling, Inc.  
Lease Name Wolf Well No. 1  
Office Address 712 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 1, 1960 19 60  
Application for plugging filed May 1 19 60  
Application for plugging approved May 1 19 60  
Plugging commenced May 1 19 60  
Plugging completed May 1 19 60  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3955 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 240' - plug - 1/4 sack hulls - 15 sacks cement mixed and poured through drill pipe. Filled hole to 35' - plug - 1/4 sack hulls - 10 sacks cement. Bride rat hole @ 5' - 2 sacks cement.

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAY 4 1960  
5-4-60  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Thunderbird Drilling, Inc.  
Address 712 Union Center Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Joe H. Brewer (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Joe H. Brewer  
712 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 19 60

My commission expires February 1, 1964  
Rose Marie Kuhlman Notary Public.



DRILLERS LOG

15-155-00120-0000

#1 WOLF

LOCATION: NE NE SE, Section 11  
Township 23S, Range 5W  
Reno County, Kansas

CONTRACTOR: Thunderbird Drilling, Inc.  
712 Union Center  
Wichita, Kansas

SURFACE CASING: 8-5/8" surface casing set at 783'

ELEVATION: 1567' K. B.  
1563' D. F.  
1560' G. L.

COMMENCED: April 15, 1960

COMPLETED: May 1, 1960

WELL LOG'

0 - 70	Clay and Sand
70 - 370	Red Bed, Shale and Shells
370 - 390	Red Bed and Shale
390 - 605	Salt
605 - 770	Salt and Shale
770 - 783	Anhydrite
783 - 1525	Lime and Shale
1525 - 1625	Shale and Shells
1625 - 2400	Shale and Lime
2400 - 2570	Lime and Shale
2570 - 2711	Shale and Lime
2711 - 3020	Lime and Shale
3020 - 3347	Lime
3347 - 3428	Shale and Lime
3428 - 3476	Shale, Lime and Chert
3476 - 3517	Mississippi
3517 - 3529	Lime
3529 - 3589	Lime and Chert
3589 - 3614	Cherty Lime
3614 - 3719	Lime and Shale
3719 - 3772	Shale and Lime
3772 - 3810	Lime and Shale
3810	Lime
3810 - 3888	Lime and Shale
3888 - 3925	Lime
3925 - 3955	Shale and Sand
3955	Rotary Total Depth

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MAY 4 1960  
CONSERVATION DIVISION  
Wichita, Kansas

The undersigned, Charles W. Aikins, Jr., an officer of Thunderbird Drilling, Inc., hereby certifies that the above is a true and correct log of the formations encountered in the drilling of the #1 Wolf as shown in the daily drilling reports.

THUNDERBIRD DRILLING, INC.

*Charles W. Aikins, Jr.*  
\_\_\_\_\_  
Charles W. Aikins, Jr., President



Subscribed and sworn to before me this 3rd day of May, 1960.

*Rose Marie Kuhlman*  
\_\_\_\_\_  
Rose Marie Kuhlman, Notary Public

My commission expires February 1, 1964.