

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 185-22,385-0000

LEASE NAME Budde

WELL NUMBER 1 A

2410 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 29 TWP. 24 RGE. 12 (X)(W)

COUNTY Stafford

Date Well Completed 9-26-86

Plugging Commenced 9-26-86

Plugging Completed 9-26-86

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR HUTCHINSON OIL COMPANY

ADDRESS 105 Bdwy Plaza, #470, Wichita, KS 67202

PHONE#(316) 262-1525 OPERATORS LICENSE NO. 5614

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|-----|-------|--------|------------|
| | | 0 | 263 | 8 5/8 | 256 | 0 |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

165 sx of 60/40 poz 6% gel;

#1 @ 4140 w/50 sx; #2 @ 724 w/50 sx

#3 @ 295 w/40 sx; #4 @ 40' w/10 sx; rathole w/15 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

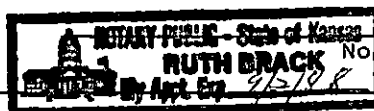
(Address) Box 1389, Great Bend, KS 67530

RECEIVED
 STATE CORPORATION COMMISSION

OCT 24 1986

10-24-86
 CONSERVATION DIVISION
 Wichita, Kansas

Commission Expires: _____



Ruth Brack
 Notary Public