STATE OF KANSAS STATE CORPORATION COMMISSION	K.A.R82-3-117			API NUMBER 15-185-22,610-0000 LEASE NAME McMillan			
200 Colorado Berby Building Wichita, Kansas 67202							
•	TYPE OR PRINT			WELL NU	WELL NUMBER 1-34		
		office within 30 days.			2970 Ft. from \$ Section Line		
					4620 Ft. from E Section Line		
LEASE OPERATOR Shamrock Resources, Inc.					SEC.34 TWP. 24 RGE. 12 XXX or (W)		
ADDRESS One Main Place, 100 N. Main, Wichita, KS 167202				=	COUNTY Stafford		
· ·	91.		IL CHASTICIA ROM	enssion		ed 10-4-89	
PHONE#(316) 262-7106 OPERATORS LICENSE NO. 30075 Character of Well D & A				ń		10-4-89	
(Oil, Gas, D&A, SWD, Input, Water		10	- 17-89	i i ugg i ii			
•		AA	icnita, Kansas	er pruggin			
The plugging proposal was appro						(date)	
by Richard Lacey	•					Agent's Name).	
Is ACO-1 filed? Yes If	not, is well l	og a	ttached?		· ·		
Producing Formation	Depth	to To	o p	Botte	om	T.D. 4150'	
Show depth and thickness of all	water, oil an	d ga	s formatio	ons.			
OIL, GAS OR WATER RECORDS	L		C/	ASING RECO	RD		
Formation Content	From	,To	Sizə	Put In	Pulled or	†	
Surface	224	0	8-5/8"	224	None		
Describe in detail the manner in placed and the method or method were used, state the character Plugged hole with 125 sacks 10 sx @ 40' to surface. 15	ds used in Int ar of same an 60/40 Pozmix,	rodu id de ,6%	cing it in pth plac gel as fo	nto the ho ed, from llows: 50	le. If cen_ _feet_to_ sx @ 700†	nent or other plu feet each se , 40 sx @ 260',	
(if additional descr	iption is nece	ssar	y, use BA	CK of this	form.)		
Name of Plugging Contractor M	allard JV, Inc	c.			License No	4958	
Address P.O. Box 1009, Mc	Pherson, KS (67460	·				
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	Sha	mrock Res	ources, In	С		
STATE OF KANSAS	COUNTY OF	57	AFFORD	· · ·	_,ss.		
PATRICK J. DEB	ENIMAN-FR	ESIL	PENT (Employee o	f Operato	or (Operator)	
above-described well, being fir statements, and matters herel the same are true and correct,	st duly sworn n contained ar	on o nd th J.	ath, says	the above-	ave knowle	odge of the fact	
₹ - *		(Address)	1001	So Main) STE 802	
SUBSCRIBED AND		4	th) is //	ah ().	OUTO AOUTO ary Public	(ver) , 19 89	
My Commission	Explosa:	tang	1, 199	DEBORAH Notah	A. HOWARD	Form CP- Revised 05-	
	•		The state of the s	STATE (My Appt. Exp	8-1-93		