## STATE OF KANSAS STATE COMPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas		afford		y. Sec.34T		12_ (E)_	$\overline{\mathbb{W}}_{(W)}$
NORTH		E/CNWKSWK"			NE SW		<del></del>
	Lease Owner_ Lease Name_	H.&.H.DI McMilla		OMPAN I		_ Well No	<u> </u>
		P. O. I		Wichita			
	Character of V	Well (completed	as Oil, Gas o	r Dry Hole)	<u>Dry Hole</u>	1	
	Date well com	_	<del></del>			<u>9-7</u>	_19_54
		r plugging filed				9 <b>-</b> 7	19_ <u>54_</u> 19
		r plugging approv				9-7	19.54
1 ! ! !	Plugging comp	oleted				9 <b>-</b> 7	19 54
	Reason for aba	ndonment of wel	l or producing	g formation	<u>Dry Hole</u>	<u> </u>	
	TC 1	. 11 1 . 3			<u> </u>		
	•	well is abandon on obtained from					19
Locate well correctly on above Section Plat	menced?						
Name of Conservation Agent who su						<del></del>	
Producing formation			Botton	n	Total Depth of	Well 4.	<u>150 წ</u> ее <b>t</b>
Show depth and thickness of all wat	er, oil and gas formatio	ons.	•				•
OIL, GAS OR WATER RECO	RDS					CASING RE	CORD
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED	OUT
				8-5/8	697 <b>'</b>	0	
4,			1				
			·				
			<u> </u>				<del></del>
						<u> </u>	
Describe in detail the manner				_			
in introducing it into the hole. If c		vere used, state ti	ie character o	or same and depu	i placed, from		reer to
	· ·						
	plug at 3001						and
20_sack	s of cement.	Filled	up with	n_mud_to	35' from	top.	
	ther plug ar	id_IO_Sacr	S OF C	ement on_	COD OT D	Tug co	
-							
							<del></del> -
	· · · · · · · · · · · · · · · · · · ·		n				
	<del>-</del>				,		
				-			<del></del>
, <u> </u>				<u> </u>			
	(If addition	al description is nece	ssary, use BACE	C of this sheet)			
	<u>H &amp; H Drilli</u>		- TT			<u> </u>	
Address	P. O. Box 54	., Wichit	a, kans	5#S			
				<b>.</b>			
STATE OF Kansas W. C. H	, CO		Bart		•		
	_			owner) or (own			
well, being first duly sworn on oath above-described well as filed and the					s nerem contar	ned and the	log of the
above-described were as med and e	mt die baile are title i			·(V)	Cerl		
		(Signature)			$\frac{1}{2}$		· ·
		<u></u>	Great		Address)	<del>.</del>	
SUBSCRIBED AND SWORN TO be	efore me this	day of	Ser	ptember		54	
, _	11 7001		1	. JW 2	were the	Notare	y Public.
My commission expires Dec.	11, 1954	24-7368-58	-53:20M	Ç	CEL	7 7 4 (4 ,	, <i>i</i>
	والمعاولة المعاولة ال		3	STAT	ECTA		,
	PLUC		20		7- 9	- 54	
		34 7 2 L- Name	4				
	FILE SEC-	62 UNE -	27-1	400	ion in	100	);·
	BOOK FAV	And in contrast of the last of	Nue		5 5 5 m	ယ်	

## CERTIFIED DRILLER'S LOG

COMPANY:

H & H DRILLING COMPANY

LEASE:

McMILLAN C-1

CONTRACTOR:

H & H DRILLING COMPANY

LOCATION:

NW NE SW

COMMENCED:

8-12-54

34-24-12W

COMPLETED:

· -- /-

Stat

Stafford County, Kansas

COMPLETED

9-7-54

CASING RECORD:

697° of 8-5/8", cem. with 435 sacks

POTENTIAL: D&A

FORMATION		DEPTH
Sand & Shale Red Bed, Sand & Shale Red Bed & Shale Red Bed & Shale Shale & Lime Shells Shale & Lime Lime Lime Lime & Shale Shale & Lime Lime Lime & Shale Shale & Chert Chert Lime & Shale		0 - 203 203 - 600 600 - 700 700 - 1050 1050 - 1490 1490 - 1740 1740 - 2190 2190 - 2490 2490 - 2710 2710 - 3158 3158 - 3366 3366 - 3539 3539 - 3756 3756 - 3781 3781 - 3810 3810 - 3897 3897 - 4002 4002 - 4031 4031 - 4150
RTD	,	4150

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

R. E. HARTMAN

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Subscribed and sworn to before me this \_\_ 8th day of September, 1954.

Alla Priess Notary Public

My Commission Expires: August 25, 1956

PLUGGING
PRI SEC 3/1 2/ R /20
ESON PAGE GYLINE 29

STATE CON THE COMMISSION

877 -9 1954

CONSERVATION DIVISION