STATE OF KANSAS

STATE DORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

900 Bitting Revision

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | Stafford | Stafford County Sec 2 Twp 24 Rge KE 12 (W) | | | | | |
|---|--|---|---|---------------------------|---|--|--|
| NORTH Location as "NE/CNW¼SW¼" or footage from lines NW NW SE ₁ . Lease Owner Ma B. Armer et al | | | | | | | |
| | Lease Owner Will | Lease Name Wm. Hildebrand "B" | | | Well No 1 | | |
| | Office Address 71 | Office Address 710 Petroleum Bldg. | | | | | |
| | Character of Well (cor | mpleted as Oil, Gas or | Dry Hole)Ol | l well | | | |
| 1 1 1 | Date well completed Application for pluggin | na flod | *************************************** | Nov. 19 | 19 <u>40</u> | | |
| | Application for pluggin | | | | | | |
| l i i | Plugging commenced | Plugging commenced | | | 19 50 | | |
| | Physips completed | | | Nov. 26 | ₁₉ 50 | | |
| | | Reason for abandonment of well or producing formation no production - dry & depleted | | | | | |
| | If a producing well is | If a producing well is abandoned, date of last production Sept. 1949 | | | | | |
| | Was permission obtain | Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | |
| Locate well correctly on above Section Plat | menced? | Yes | | | 4470 | | |
| Name of Conservation Agent who sur | ervised plugging of this well | 2771 D. | 300p = | | 3985 | | |
| Producing formation Viola | | op2.1.1.± Botto | m | l'otal Depth of W | /ellFeet | | |
| Show depth and thickness of all water | | | | _ | | | |
| OIL, GAS OR WATER RECORD | OS | _ | | | CASING RECORD | | |
| Formation | Content | From To | Size | Put In | Pulled Out | | |
| | | | 8-5/8" | | none | | |
| | | | <u>5</u> ż | 3985 | 3351 | | |
| *************************************** | | | | | | | |
| | | | | | | | |
| | | | i | l l | | | |
| | | | | | | | |
| | ··· •14>14>14>14>14 | | <u> </u> | | -4846644B657B668 <u>4-4-949</u> 68,879 | | |
| | | | | | | | |
| | | | | | | | |
| | *** | | | | n | | |
| | *************************************** | | 72 | | STON | | |
| y | #ttpmatumpupupupupupuh | *************************************** | الغ ينا المستحدث | 1 4 195() | *************************************** | | |
| | | | 711 74-17 Z, | 11-141 27-4- | ENG () | | |
| Correspondence regarding this was Address. 710 Petroleum | ven should be addressed to | ion is necessary, use BACK of M. B. Armer Kansas | of this sheet): VIGNIE | e, Kansas | | | |
| Kansas | | Sedgwick | | | | | |
| STATE OF L. C. Spone | , COUNTY OF | f | | | e above-described well, | | |
| being first duly sworn on oath, says: | | = | | | | | |
| described well as filed and that the s | ame are true and correct. So | | 2 <i>/</i> 1 // | relnk | | | |
| | | 710 P | etroleum Blo | dg., Wichit | 2, Kansas | | |
| Subscribed and Sworn to before | e me this 12th | day of Decemb | er (/ | Address) 19 ⁵⁰ |) | | |
| | | | Hazel | 2 Groce | - | | |
| My commission expires Sept. 1 | 7 , 1951 | | X | | Notary Public. | | |
| | 28-50 | | • | | | | |
| FIL | PLICONS sec-2774017 | | | | | | |
| 800 | ok page 45 line. 41 | 2 | | | | | |

COPY

B & R Drilling, Inc.

Hildebrand #1

Total Depth: 3985 Comm: 6/22/48 Comp: 7/12/48

Casing 8 5/8" Set at 180' 5½" set at 3985

NW SE_{4}^{1} of Sec. 2 Twp. 24, Rge. 12 County: Stafford, Kansas

Top Lansing K. C. -3423 Top Viola -3771

Top Simpson -3904 Top Arbuckle -3925

Cement 17t Sx - 100 Sx

| Formation: | Depth: | | | | |
|--|---|--|--|--|--|
| Ol our | 28 | | | | |
| Clay Sand - Gravel | 65 <u>.</u> | | | | |
| | 80 | | | | |
| Shale | | | | | |
| Sand Shale & shells | 136 181 | | | | |
| | 194 | | | | |
| Red Bed | 238 | | | | |
| Sand Red B _e d · | 620 | | | | |
| Anhydrite | 645 · | | | | |
| , | 695 | | | | |
| Shale Shale & Shells | 1 1 48 | | | | |
| Salt & Shale | | | | | |
| Shale & Shells | 1510 | | | | |
| Lime | 1570 1605 | | | | |
| Lime & Shells | 1660 | | | | |
| Abgtdrute | 1720 | | | | |
| Sandy lime & Shale | 1740 | | | | |
| Sand Hard | 1785 | | | | |
| Shale & Shells | 1865 | | | | |
| Shale & Lime | 1909 | | | | |
| Sand Lime | 2005 | | | | |
| Lime & Shade | 2045 | | | | |
| Lime & SHARE | 21.20 | | | | |
| Lime & Shale | 2560 | | | | |
| Shale | 270 ⁴ | | | | |
| Lime | 2745 | | | | |
| Shale & Lime | 2865 | | | | |
| Shale | 2970 | | | | |
| Lime | 3020 | | | | |
| Lime & Shale | 3060 | | | | |
| Lime | 3315 | | | | |
| Shale & Lime | 3408 | | | | |
| Lime | 3650 | | | | |
| Lime & Shale | 3771 | | | | |
| Viola | 3776 | | | | |
| Viola Lime | 3791 | | | | |
| Lime & Chert | 3800 | | | | |
| Viola & Chert | 200= | | | | |
| Lime & Chert | 3855 C C C C C C C C C C C C C C C C C C | | | | |
| Lime | 3905 | | | | |
| Shale & Lime | 3855 PECEIVED 3905 TATE COUPDIATION COMMISSION 3911 | | | | |
| Simpson | 3955 DEC 1 4 1950 | | | | |
| Arbuckle Lime | 3960 | | | | |
| Lime | 3960 Michita Kanasa | | | | |
| Arbuckle Lime 3985 Wichita, Kansas | | | | | |
| A Print of the control of the contro | | | | | |
| MUCCING | | | | | |
| SS FILE SEC 2 TXL FIELD DOCK FAGE 45 LINE 45 | | | | | |
| A FORK PAGE 47 TIME 47 | | | | | |

STATE OF KANSAS

RUSSELL COUNTY

I hereby certify that the above information is ture and correct to the best of my knowledge.

(signed) Jane Duncan

Subscribed and sworn to before me this 15th day of July, 1948

Clara Hummel (signed) Notary Public

My Comm. Expires 6/17/50