

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

June 8, 1964

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

JUN 15 1964
6-15-64
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: E. H. Riggs

Complete Address: 1107 Union Nat'l Bank Bldg., Wichita, Kansas

Lease Name: Brown Well No. 1

Location: SE SE NW Sec. 12 Twp. 22 Rge. 10 (E) (W) X

County Reno Total Depth 3227' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Push 5½" plug to 3110'. Fill hole with sand to 3100' and cement with 5 sacks. Fill hole with mud to 210'. Set rock bridge from 210' to 200' and cement hole with 20 sacks. Fill hole with mud to 40'. Set rock bridge from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,
Silbert J. Loman