

STATE CORPORATION COMMISSION OF KANSAS  
OIL & GAS CONSERVATION DIVISION

WELL COMPLETION OR RECOMPLETION FORM  
ACO-1 WELL HISTORY

DESCRIPTION OF WELL AND LEASE

Operator: License # 5097  
Name Martin Oil Producers, Inc.  
Address 1010 Union Center  
City/State/Zip Wichita, KS 67202

Purchaser Unknown

Operator Contact Person K. S. Martin  
Phone 264-0352

Contractor: License # 6739  
Name Kaw Drilling Co., Inc.

Wellsite Geologist Raymond Dombaugh  
Phone 262-5993

Designate Type of Completion

New Well  Re-Entry  Workover  
 Oil  SWD  Temp Abd  
 Gas  Inj  Delayed Comp.  
 Dry  Other (Core, Water Supply etc.)  
If OWWO: old well, info as follows:  
Operator \_\_\_\_\_  
Well Name \_\_\_\_\_  
Comp. Date \_\_\_\_\_ Old Total Depth \_\_\_\_\_

WELL HISTORY

Drilling Method:  
 Mud Rotary  Air Rotary  Cable  
4/25/85 5/2/85 5/24/85  
Spud Date Date Reached TD Completion Date  
3856  
Total Depth PBT

Amount of Surface Pipe Set and Cemented at 647 feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set \_\_\_\_\_ feet  
If alternate 2 completion, cement circulated from \_\_\_\_\_ feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ SX cmt

155-21,048 -000

API NO. 15-  
County Reno  
SW SW SW 35 23 5  East  
..... Sec..... Twp..... Rge.....  West

330 Ft North from Southeast Corner of Section  
4950 Ft West from Southeast Corner of Section  
(Note: Locate well in section plat below)

Lease Name Bacon Well # 1

Field Name Wildcat Bacon, West

Producing Formation Simpson Sand

Elevation: Ground 1498 1509  
KB.....  
Section Plat

																				5280
																				4950
																				4620
																				4290
																				3960
																				3630
																				3300
																				2970
																				2640
																				2310
																				1980
																				1650
																				1320
																				990
																				660
																				330
5280	4950	4620	4290	3960	3630	3300	2970	2640	2310	1980	1650	1320	990	660	330					

RECEIVED  
STATE CORPORATION COMMISSION  
8-22-85  
AUG 22 1985  
CONSERVATION DIVISION  
Wichita, Kansas

WATER SUPPLY INFORMATION

Disposition of Produced Water:  Disposal  
Docket # \_\_\_\_\_  Repressuring

Questions on this portion of the ACO-1 call:

Water Resources Board (913) 296-3717

Source of Water:  
Division of Water Resources Permit # \_\_\_\_\_  
 Groundwater.....Ft North from Southeast Corner (Well) .....Ft West from Southeast Corner of Sec Twp Rge  East  West  
 Surface Water.....Ft North from Southeast Corner (Stream, pond etc).....Ft West from Southeast Corner Sec Twp Rge  East  West  
 Other (explain)..... (purchased from city, R.W.D. #)

INSTRUCTIONS: This form shall be completed in duplicate and filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within 90 days after completion or recompletion of any well. Rule 82-3-130 and 82-3-107 apply.  
Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. See rule 82-3-107 for confidentiality in excess of 12 months.  
One copy of all wireline logs and drillers time log shall be attached with this form. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature \_\_\_\_\_  
President 8/20/85  
Title \_\_\_\_\_ Date \_\_\_\_\_

Subscribed and sworn to before me this 20th day of August 1985  
Notary Public \_\_\_\_\_

Date Commission Expires \_\_\_\_\_

IMOGENE HITZ  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. Mar. 7, 1988

K.C.C. OFFICE USE ONLY

<input checked="" type="checkbox"/>	Letter of Confidentiality Attached
<input checked="" type="checkbox"/>	Wireline Log Received
<input type="checkbox"/>	Drillers Timelog Received
<input checked="" type="checkbox"/>	KCC
<input checked="" type="checkbox"/>	KGS
<input type="checkbox"/>	SWD/Rep
<input type="checkbox"/>	Plug
<input type="checkbox"/>	NGPA
<input type="checkbox"/>	Other (Specify)

Sec 35 Twp 23 Rge 5 W

Operator Name ..... Martin Oil Producers, Inc. Lease Name..... Bacon Well #..... 1

Sec..... 35 Twp..... 23S Rge..... 5 East West County..... Reno

WELL LOG

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log.

Drill Stem Tests Taken [X] Yes [ ] No
Samples Sent to Geological Survey [X] Yes [ ] No
Cores Taken [ ] Yes [X] No

Formation Description
[X] Log [ ] Sample

DST #1 - 3844'-3856'. 30-45-60-60. Strong blow. Recovered 840' gas in pipe, 1400' oil, 120' muddy water, 795' water. IBHP 1129#/45" IF 170#-477# FF 612#-961# FBHP 1129#/60".

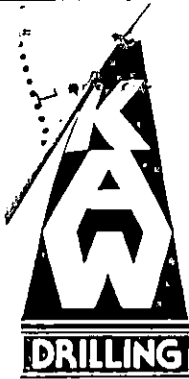
Table with 3 columns: Name, Top, Bottom. Rows include Heebner, Lansing, B/Kansas City, Mississippi, Kinderhook, Hunton, Viola, Simpson, TD.

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Form sections: CASING RECORD, PERFORATION RECORD, TUBING RECORD, Date of First Production, Estimated Production. Includes checkboxes for New/Used, Flowing/Pumping, and production data.

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METHOD OF COMPLETION Production Interval
Disposition of gas: [ ] Vented [X] Open Hole [ ] Perforation [ ] Sold [ ] Other (Specify) ..... 3846'-3856' [ ] Used on Lease [ ] Dually Completed [ ] Commingled



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15-155-21048-0000

CO., INC., 1010 UNION CENTER, WICHITA, KANSAS 67202/316 264-0316

May 6, 1985

TO: Pate-Dombaugh Petroleum  
922 Union Center  
Wichita, KS 67202

#1 Bacon  
SW SW SW Sec. 35-23S-5W  
Reno County, Kansas

Driller's Log

0 - 650	Sand
650 - 1775	Sand and Shale
1775 - 3230	Shale and Shells
3230 - 3856	Shale and Lime
3856	T.D.

AUG 28 1985  
State Geologist Survey  
WICHITA BRANCH

RELEASED

RECEIVED SEP 10 1986  
STATE CORPORATION COMMISSION

FROM CONFIDENTIAL  
AUG 25 1985

CONSERVATION DIVISION  
Wichita, Kansas

