

3054555

15-011-01273-00-00

TO:

2-2

API NUMBER ~~15-011-NA~~

STATE CORPORATION COMMISSION

NW, SEC. 36, T. 23 S, R. 21 E

CONSERVATION DIVISION - PLUGGING SECTION

2805 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET

2805 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME ELAINE TAYLORWELL # OW-1

TECHNICIAN'S PLUGGING REPORT

COUNTY BOURBON

OPERATOR LICENSE # 101

WELL TOTAL DEPTH 650 FEET

OPERATOR: FEE FUND

CONDUCTOR PIPE: SIZE FEET

NAME AND CONTROL #990046-001

SURFACE CASING: SIZE 6 1/4 FEET 20

ADDRESS

ABANDONED OIL WELL XXXGAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR NICKELL & SON LICENSE NUMBER 04235

ADDRESS RR 1 PARKER KS 66072

COMPANY TO PLUG AT: HOUR: 01:00 DAY: 02 MONTH: 02 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM

(COMPANY NAME) (PHONE)

WERE:

CLEAN WELL OUT TO TD AND FILL WITH CEMENT

PLUGGING PROPOSAL RECEIVED BY T J WELSH

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL XXX PART NONE

OPERATIONS COMPLETED: HOUR: 05:00 DAY: 02 MONTH: 02 YEAR: 1999

ACTUAL PLUGGING REPORT

RECEIVED STATE CORPORATION COMMISSION

ON 2-1-99 WASH WELL TO 500' WITH 1" PIPE

FEB - 9 1999 2-9-99

ON 2-2-99 FINISHED WASHING WELL TO TD 620' WITH 1" PIPE

CONSERVATION DIVISION Wichita, Kansas

PUMPED IN 92 SX CEMENT TO SURFACE, TOP WELL OFF WITH 15 SX CEMENT TOTAL CEMENT 107 SX

REMARKS: TOTAL COST \$2190.75 Cont # 19990046-001 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID/XXXXXXX) OBSERVE THIS PLUGGING.

SIGNED Thomas J Welsh (TECHNICIAN) FORM CP-2/3