

To: 1 120523  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION Lot 4  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

1-17  
API NUMBER 15- 151-22,031 - 00-0017 3R  
800' FWL & 950' FSL of  
App. NW, SEC. 4, T 26 S, R 13 W/EX

TECHNICIAN'S PLUGGING REPORT  
Operator License # 30525  
Operator: D.S. Langston  
Name & Address 3223 English  
Wichita, KS 67218

4290 feet from S section line  
4480 feet from E section line  
Lease Name Fincham Well # 1-A  
County Pratt 139.78  
Well Total Depth 4301 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 282

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_  
Plugging Contractor Duke Drilling Company, Inc. License Number 5929  
Address 310 W. Central, Suite 117, Wichita, KS 67202

Company to plug at: Hour: 11:45 a.m. Day: 17 Month: 1 Year: 19 91

Plugging proposal received from John Armbruster  
(company name) Duke Drilling Company, Inc. (phone) 316-267-1331

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 900'  
1st plug at 900' with 50 sx cement, 2nd plug at 310' with 40 sx cement,  
3rd plug at 40' with 10 sx cement,  
4th plug to circulate rathole with 15 sx cement,  
5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Richard Lacey  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 1:15 p.m. Day: 17 Month: 1 Year: 19 91

ACTUAL PLUGGING REPORT 1st plug at 900' with 50 sx cement,  
2nd plug at 310' with 40 sx cement,  
3rd plug at 40' with 10 sx cement,  
4th plug to circulate rathole with 15 sx cement,  
5th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by United.  
(If additional description is necessary, use BACK of this form.)

INVOICED  
I, (Signature) observe this plugging.

DATE FEB 12 1991  
INV. NO. 30691

Signed (Signature)  
(TECHNICIAN)

WATER... RECEIVED  
COMMISSION  
1-25-91  
JAN 25 1991  
CONSERVATION DIVISION