

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-155-20-319-0000

TECHNICIAN'S PLUGGING REPORT

SW NE, Sec. 17, T. 24 S, R. 9 W/E  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

Operator License # 5290

Lease Name Norton Well # 1

Operator: Hinkle Oil Co.  
Name & Address: Orville Howell  
1014 Union Cnt. Wichita

County Reno

Well Total Depth 3075 feet 99.94

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 88 feet 2684/200

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing License Number 6050

Address Bx 176 Chase Ks.

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

VERBAL PLUGGING ORDERS GIVEN TO \_\_\_\_\_

(company name) 4 1/2 2948 4/3505X (phone) \_\_\_\_\_

were: PB 2899

Perf 1535-39, 2547-51, 2610-15

Pump down w/ 50 sx to plug off Bottom

Signed Deat 2  
(TECHNICIAN)  
806

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 1130 Day: 23 Month: 3 Year: 1985

ACTUAL PLUGGING REPORT

3 Hull

6 Gel

115 Com 3% 2% gel 50% Poz

Max 900

ST 600 SUN 14556

Remarks: Bottom was pumped twice because cement was  
taken on a \_\_\_\_\_ Was not notified of 2 time

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did) (did not) observe this plugging.

INVOICED  
DATE 4-7-83  
INV. NO. 3879-W

RECEIVED  
STATE CORPORATION COMMISSION  
3-28-83  
MAR 28 1983

Signed Stella Sue  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82