

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: PRATT

Location: SU-SE-NE Sec. 34 Twp. 29 Rge. 15 (E) (W) ✓

Name of Field: _____ Total Depth: 4690'

I have this date completed supervision of plugging of:

Lease Name: CLARK Well No. 1

Operator's Full Name: RUPP-FERGUSON OIL CO

Complete Address: 522 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ✓

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 1:00 PM Day 30 Month JULY Year 1960

The above well was plugged as follows:

8 7/8 - 432' circ
FILLED HOLE W/ MUD TO 400' - SET PLUG
W/ HULLS - DISPLACED 20 3/4 FEET THROUGH
DRILL PIPE - FILLED W/ MUD TO 35' - SET
PLUG + HULLS - CAPPED TO BASE OF COLLAR
W/ 10 5/8 FEET.

RECEIVED
STATE CORPORATION COMMISSION

JUL 27 1960
7-27-60
CONSERVATION DIVISION
Wichita, Kansas

Signed: [Signature]
Conservation Division Agent

Reviewed: J Lewis Brock
Field Supervisor Jmb

Remarks:

INVOICED
DATE 7/29/60
INV. NO. 1743-W