State of Kansas



JOHN ANDERSON, Jr. WILLIAM L MITCHELL ALVIN F. GRAUERHOLZ Commissioner HARRY Q. WILES *AYMOND B. HARVEY COST. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissiones Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. , 212 N. Market WICHITA, KANSAS 67202

Oil Corporation has this

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Adminstrator 500 Insurance Building Wichita 2. Kansas

Dear	Sir:		
Mr.	Jim	Shipley	of Graybol

date :	requeste	ted permission to plug the following described well:							
Mr	Shi	pley_	guara	ntees	payment of	the plug	ging fee	•	
Opera	tor's fu	ll Name:	Graybo	ol Oil	Corpora	tion		 	
Comp1	ete Addr	ess:	2200 Na	tional	Bank of	Tulsa	Bldg.,	<u>Tul</u> sa,	0kla
Lease	Name:		Howell "B'	···	Well	No	# 1		
Locat	10n:	SW	SW NE	S	ec. <u>31</u> Twp.	29 Rge.	<u>14</u> (E) (W	<u>w</u>	
Count	у	Prat	<u>t</u>		Total Dept	h <u>4620'</u>	Oil Well		
Gas W	e11	Input We	11SWD V	Vell	D & A X	_Lost H	ole		
Mr	Shi	pley_	was inst	ructed	to plug t	he well s	s follow	's:	
<u>3231</u>	of 8 5	/8" sur	face pipe	, ceme	ent circu	lated v	vith 225	<u>sa</u> cks.	
Fill	hole w	ith dri	lling mud	to 30	00', lst	cementi	ng plug	<u>, b</u> ride	zе
with	hulls,	and ce	ment with	25 SE	cks. Fil	<u>l hole</u>	with dr	<u>ill</u> ing	mud
to 40	0', 2nd	cement	ing plug,	bride	ge with h	ulls, a	and ceme	ent_with	1
10 sa	acks to	base o	ellar. Br	idge g	and cemen	t rat h	ole wit	h 2 sac	cks.

Very truly yours,

Conservation Division Agent