

15-015-30229-0000

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

MAY 6 1965  
5-6-65

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Thomas of Thomas L. Co. has this date requested permission to plug the following described well:

Mr. Thomas guarantees payment of the plugging fee.

Operator's full Name: J. Fisk Watkins

Complete Address: Cassoday Kans.

Lease Name: Watkins Well No. 1

Location: NW-W- SW- Sec. 25 Twp. 23 Rge. 7 (E) (W)

County Butler- Total Depth 692 Oil Well     

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Thomas was instructed to plug the well as follows:

Mix & Pump 5 sacks cement at T.D.  
Set a 15 ft. Rock Bridge at 180 ft. and  
add 15 sacks cement.  
Balance of hole can be left open to make a  
Fresh Water Well, upon signing of Proper forms.

Very truly yours,

Paul Turpin  
Conservation Division Agent