

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION
11-7-88
NOV 7 1988
CONSERVATION DIVISION
Wichita, Kansas 67202

API NUMBER 15-151-2144-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Commonwealth Petroleum Corporation OPERATORS LICENSE NO. 3243

ADDRESS P.O. Box 2458 PHONE # (316) 463-5461

LEASE (FARM) Keller WELL NO. A-1 WELL LOCATION C E/2 COUNTY Pratt

SEC. 16 TWP. 26 RGE. 13 (E) or (W) TOTAL DEPTH 4607' PLUG BACK TD 4570'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 253' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4600' CEMENTED WITH 100 SACKS

PERFORATED AT 4530

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand fifty (50) feet above perf, then cement with five (5) sacks, pull casing and cement surface pipe.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Do Not Know
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 9, 1988.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Brooks PHONE # (316) 463-5461

ADDRESS P.O. Box 2458, Hutchinson, KS 67504

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 6/89

ADDRESS P.O. Box 847, Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks
(Operator or Agent)

DATE: November 4, 1988

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 8 '89

EXPIRES

November 8, 1988
WELL PLUGGING NOTICE

Keller A-1
C E/2
Sec. 16-26S-13W
Pratt County

Commonwealth Petroleum Corporation
P. O. Box 2458
Hutchinson, KS 67504


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760