

15-151-10940-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-151-10940-0000

Lease Owner Gulf Oil Corporation Address Box 2097, Denver Colorado  
(Applicant)

Lease (Farm Name) Mowbray Well No. 1

Well Location NE NW SW Sec. 29 Twp. 26S Rge. (E) 13(W)

County Pratt Field Name (if any) Chance, NW

Total Depth 4540' Oil  Gas  Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_ at once.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

P. M. Smith Address Pratt, Kansas

Plugging Contractor Morgan Well Plugging Service

Plugging Contractor's License No. \_\_\_\_\_

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Gulf Oil Corporation Address Box 2233, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
10-30-58  
OCT 30 1958

[Signature]  
Applicant or Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas

Date October 28, 1958

PLUGGING  
FILE SEC. 29 T. 26 R. 13W  
BOOK PAGE 140 LINE 37



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

JEWELL M. OGDEN, Director

October 30, 1958

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

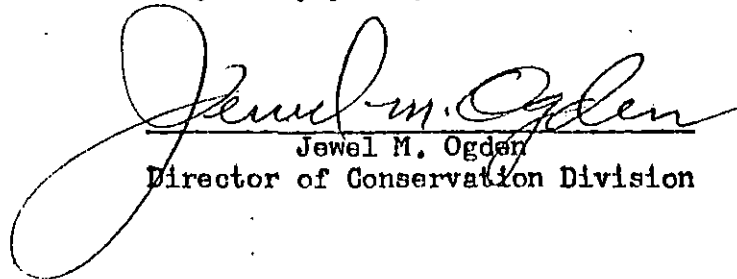
Well No. 1  
Lease Howbray  
Description 100 100 SW 29-26-13W  
County Pratt  
File No. 110-37

Gulf Oil Corporation  
Box 2893  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022