

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21381-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Resource Ventures Corp. OPERATORS LICENSE NO. 5195
1501 Superior
ADDRESS Lincoln, Nebraska, 68521 PHONE # (402)-474-1949

LEASE (FARM) Briggeman WELL NO. 1 WELL LOCATION N/2 NE SW COUNTY Pratt
SEC. 29 TWP. 26s RGE. 13w (S) (W) TOTAL DEPTH 4553' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 315' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 4552' CEMENTED WITH 200 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? The casing is ACO-1 FILED?
(If not, explain) _____ record is attached.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Leith w/Leith Operations Inc. PHONE # (316)-733-4911
1509 Robin Ridge Circle
ADDRESS Wichita, Kansas, 67230-9212

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
P.O. Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

STATE CORPORATION COMMISSION
JAN 28 1987
CONSERVATION DIVISION
Wichita, Kansas

DATE: 1-22-87

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 26 '87

EXPIRES

January 26, 1987

WELL PLUGGING NOTICE

Briggeman #1
N/2 NE SW
Sec. 29-26S-13W
Pratt County

Resource Ventures Corporation
1501 Superior
Lincoln, Nebraska 68521

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).