

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Jim's Well Service OPERATORS LICENSE NO. 07435
ADDRESS Box 362 Chase Ks PHONE # (316) 938-2338
LEASE (FARM) "RC" SANTA FE WELL NO. 2 WELL LOCATION SE/WW/W COUNTY PRATT
SEC. 23 TWP. 29S RGE. 15W (E) or (W) TOTAL DEPTH 4850 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 431 CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2 SET AT 4849 CEMENTED WITH 350 SACKS

PERFORATED AT 4704 - 4726 4 shots Per Foot

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to state rules & regulation of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim's Well Service PHONE # (316) 938-2338

ADDRESS Box 362 Chase Ks 67524

PLUGGING CONTRACTOR Jim's Well Service LICENSE NO. 07435

ADDRESS Box 362 Chase Ks PHONE # (316) 938-2338

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James R. Dellesio
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: July 6 1987
7 1987
7-7-87

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State of Kansas



Mike Hayden Governor
Keith R. Menley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 07 '87

EXPIRES

July 7, 1987

WELL PLUGGING NOTICE

"RG" Santa Fe #2
SE NW NW
Sec. 23-29S-15W
Pratt County

Jim's Well Service
Box 362
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "Shari M. Feist".

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).