

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

4-10-01  
APR 10 2001

FORM CP-1 (3/92)

CONSERVATION DIVISION  
WICHITA, KS

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

15-051-03301-0000

API # 10-8-41 spud (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lansing Energy Operations, Inc. KCC LICENSE # 3258  
(owner/company name) (operator's)  
ADDRESS 107 N. Market, #1115 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-7595

LEASE Slimmer WELL# 3 SEC. 19 T. 11S R. 16W (East/West)

NW - SW - SW - SPOT LOCATION/OOOO COUNTY Ellis

990 FEET (in exact footage) FROM S NX (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM R W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1045' CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3401' CEMENTED WITH 60 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3340-3348

ELEVATION 1848 KB T.D. 3405 PBDT --- ANHYDRITE DEPTH 1032 top  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC rules and regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no

If not explain why? log enclosed, no ACO-1 (old well)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard Cornett PHONE# (316) 262-7595

ADDRESS 107 N. Market, #1115 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Mikes Testing & Salvage, Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467, Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 1, 2001

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 04-06-01 AUTHORIZED OPERATOR/AGENT: Richard Cornett

(signature)



## Kansas Corporation Commission

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Lansing Energy Operations  
107 N. Market, #1115  
Wichita, KS 67202

May 01, 2001

SLIMMER #3  
API 15-051-03301-00-00  
990 S 330 W  
CNWSWSW 19-11S-16W  
ELLIS COUNTY

Dear Richard Cornett:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550