

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-015-30229-0000

RECEIVED
STATE CORPORATION COMMISSION

MAY 19 1965
5-19-65
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) L. Fisk Watkins
Address 204 S. Atchison, El Dorado, Kansas

Lease (Farm Name) Leonard F. Watkins, Jr. Well No. 1

Well Location NW NW SW $\frac{1}{4}$ Sec. 25 Twp. 23 Rge. 7 (E) E (W)

County Butler Field Name (If any) _____

Total Depth 692 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A _____ X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 8:00 AM 5-5-65

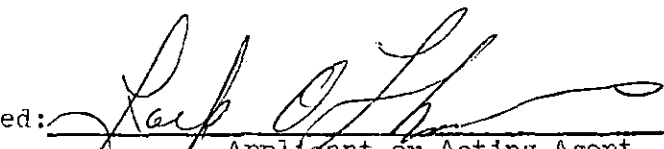
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Jack O. Thomas
Box 341 Address El Dorado, Kansas

Plugging Contractor Thomas Drilling Company, Inc. License No. 472
Address Box 341, El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to c/o Thomas Drilling Co.
Box 341 Address El Dorado, Kansas

and payment will be guaranteed by applicant.

Signed: 
Applicant or Acting Agent

Date: May 17, 1965



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

AUTHORIZATION

The undersigned, owner of the following described land, to wit: NW-NW-SW of Sec. 25 Twp. 23 Rge. 7^E W BUTLER County, Kansas; hereby requests that Well No. 1 located in SW 1/4 of Sec. 25 Twp. 23 Rge. 7^E W be left open above the fresh water protecting bridge set at 125 feet, to be used as a fresh water well and I hereby authorize Jack O. Thomas, well owner, to so complete the abandonment of said well.

Witnessed by Paul Trupin (State Pluggers) Leonard F. Watkins Jr. (Land Owner)

Dated at Carrollton, Kan., Kansas, this 5 day of May, 1965.

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CONSERVATION DIVISION
Wichita, Kansas





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WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JOHN C. WOELK Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202
 May 6, 1965

WELL PLUGGING AUTHORITY

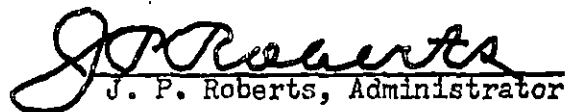
	Well No.	1
	Lease	L.F. Watkins Jr.,
	Description	NW NW SW 25-23-7E
L. Fisk Watkins - Cassoday, Kansas County		Butler
c/o Thomas Drlg., Co.,	Total Depth	692'
600 Oil Hill Road	Plugging Contractor	Thomas Drlg., Box 341
Box 341		600 Oil Hill Road
El Dorado, Kansas		El Dorado, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Kansas
 is hereby assigned to supervise the plugging of the above
 named well.