

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-155-02010-0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Drilling and Exploration Company, Inc.
(Applicant)
Address 811 Union Center Building, Wichita, Kansas

Lease (Farm Name) Gillmore Well No. 1

Well Location NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27 Twp. 23 S Rge. (R) 5 (W)

County Reno Field Name (If any) Stroud

Total Depth 3901' (Driller's) Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain: Well log will follow when prepared.

Date and hour plugging is desired to begin 12:00 A. M. June 17, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Karl A. Peterson
811 Union Center Building Address Wichita, Kansas

Plugging Contractor Powell Drilling Company & Halliburton License No. _____
Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Drilling and Exploration Company, Inc. Address 811 Union Center Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Karl A. Peterson
Applicant or Acting Agent

Date: June 16, 1959

RECEIVED
STATE CORPORATION COMMISSION

JUN 19 1959
6-19-59
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 27 T. 23 R. 5W
BOOK PAGE 1 LINE 21



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

September 4, 1959

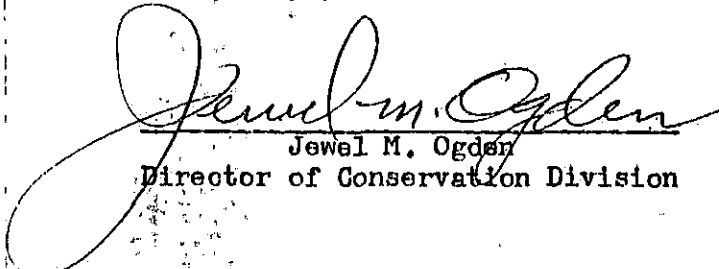
Well No. 1
 Lease Gillmore
 Description MW SW SW 27-23-5W
 County Reno
 File No. 1-21

Drilling & Exploration Co., Inc.
 811 Union Center Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden

Director of Conservation Division

Mr. Fred Hampel is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022