

RECEIVED
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BY To *Ho*

review

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

File No. 27-17

Location SE SW NW

Sec. 6 Twp. 14 Rge 15W

I have today completed supervision of plugging of

Well No. 1 Lease Polym

Operator Davidson & Spencer

Field _____ County Russell

Total Depth 3380 Feet.

PLUGGING
FILE SEC. 6 TWP. 14 R. 15W
BOOK PAGE 27 LINE 17

(Describe briefly the manner in which well was plugged)

Holes filled with mud. Fresh
water cemented.

Expense incurred as follows:

Date 12-3-35 *Day 14 Mileage 5

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

S. S. McShee
Conservation Agent.

P. O. _____ Date _____