DISTRICT CONSERVATION AGENT'S REP

TO:

Field

Total Depth

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

Well No. /- & Lease

I have today completed supervision of plugging of:

	DISTRICT	CONSERVATION AC	HENT'S REPORT		
Corporation vation Divis tting Buildi a, Kansas	ion	en			
•			FILE NO. /	₹9_7 <i>0</i>	
			_		-
				W-58-36	
		Oil Well	SEU. ZZ W	P. 24 RGE. 8	ኢ <mark>ላ</mark>
				as Well	
		ervision of plug	gging of:		
0. <u>/- B</u>	_ Lease _	Love		· · · · · · · · · · · · · · · · · · ·	·
3, Sie	rest	Addres	55 Hutch	mon Ka	ns.
		County	Rem	es	
Depth					_
		- e manner in which	h the well wa	s nlugged)	
•					1
of an	326.	and the	dar 2	5270	<u> </u>
				120 500	-
in I	2 at	200 2	d 5 sof	- coment	· -
Lofe of	<u> </u>	fence	fe:		 -
he in	Tim	en let	un a	love pla	-
e m	Ide	lith	huma	mud!	<i>,</i>
					
				Ľ.	_ ,
				Recid	-)
			District Cons	ervation Agent	· 1
STORE A TO BE STORE OF THE STOR	YE THE	na:	ie S	8-5-1	
#10.50% b (\$ 100 Y)	NUMBER 53 18 221	<u> </u>	- (

be intervals	between above places
ne midded a	ith hermand.
	Rec'd MARIE 3000 3.9-50
PLUGGING FILE SECRET TOTREW PAGE 13 JUNE 29	Date 3-8-50