STATE OF KANSAS

STATE OF KANSAS

CORPORATION COMMISSION

Give Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas                          | <u> </u>                | Pratt  | Cour  | ity. Sec. 32          | rwp. 295 Rg              | (E) $(W)$  |
|---|-------------------------|--|---|-----------------------|--------------------------|--|
| NORTH   |                         |  | or footage fr                                     | om lines_C-NW         | /4-SW/4                  |  |
| · · · · · · · · · · · · · · · · · · ·   | Lease Owner A           | <u>merada Pet</u>  | roleum (  | Corporation           | <u> </u>                 |  |
|   | Lease Name Ge           |  |   | <del></del>           |                          | Well No <b>1</b>                                     |
| 1 1 1   | ł                       |  |   | nd, Kansas            |                          |  |
| <del>  </del>   |                         |  | as Oil, Gas                                       | or Dry Hole)          |                          |  |
|   | Date well comp          |  |   |                       | <u> </u>                 |  |
| i i   | Application for         |  |   |                       | <u>6-8-</u>              |  |
|   | Application for         |  |   |                       |                          |  |
| •   | Plugging comme          | to the second se |   | 9:30 a.m<br>11:00 a.m |                          | <del></del>  |
|   | Plugging comple         |  | 1 1 1   |                       |                          | 19 64  |
|   | Reason for aban         | donnent of wei   | or product  | ng formation          | _D1.y                    |  |
|   | If a producing y        | well is abandon  | ed data of  | last production_      |                          | 19. =  |
|   |                         |  |   |                       |                          | efore plugging was com-                              |
| Locate well correctly on above<br>Section Plat                                | menced? Yes             |  | die Consei  | vation Division       | or its agents be         | tore brokking was com-                               |
| ame of Conservation Agent who supe  |                         |  | e Elving  | Pratt,                | Kansas                   |  |
| roducing formation None   | D                       | epth to top  | Botto   | m                     | Total Depth o            | f Well 4705 Feet                                     |
| how depth and thickness of all water  |                         |  |   |                       |                          |  |
| OIL CAS OF WATER RECORD   | 26                      |  |   |                       |                          | atawa process  |
| OIL, GAS OR WATER RECORI  | 75<br>1                 | 1 <del></del>  | <del>,</del> -                                    |                       | 1                        | CASING RECORD  |
| FORMATION   | CONTENT                 | FROM   | TO  | SIZE                  | PUT IN                   | PULLED DUT   |
|   |                         |  |   | 9-5/8"                | 3061                     | None   |
|   |                         |  |   |                       |                          |  |
|   |                         |  | <u> </u>  |                       |                          |  |
|   |                         |  | <del>                                      </del> |                       |                          |  |
|   |                         |  | <u> </u>  |                       |                          |  |
|   |                         | <u> </u>   |   |                       |                          |  |
|   | -                       |  | <del> </del>                                      | _ <del></del>         |                          |  |
| Spotted Ceme  | nt Plug from 4          | O! to Bott   | om of G   | ellar W/L)            | Sacks Cem                | SNO  |
| ·   |                         |  |   |                       | CEIV                     | 7ED  |
|   |                         |  |   | STATE CO              | DRPORATION CO            | AOISSIMM   |
| 6-10-64   |                         |  |   |                       |                          |  |
|   |                         |  |   |                       | <del>JUN 10-19</del>     | <del>64 .                                     </del> |
|   | CONSERVATION DIVISION   |  |   |                       |                          |  |
|   | (If additional          | description is nece  | ssary, use BAC                                    |                       | Vichita, Kans            | (d):   |
|   | e <u>rada Petroleur</u> | n Corporat   | ion   |                       |                          |  |
| AddressBox  | x 197, Great Be         | end, Kansa   | S   |                       |                          |  |
|   |                         |  |   |                       |                          |  |
| TATE OF <u>Kansas</u><br>Smith Arnold   | , COU                   | NTY OF   | Barton<br>employee of                             | fowner) Wartow        | , 55.<br>HEV NACOGNICAGE | I of the above-described                             |
| vell, being first duly sworn on oath,<br>bove-described well as filed and tha | says: That I have kno   | owledge of the   | facts, states                                     | nents, and matte      | rs herein conta          | ined and the log of the                              |
|   |                         |  |   |                       |                          |  |
| (Signature) Box 197, Great Bend, Kansas                                       |                         |  |   |                       |                          |  |
|   |                         |  | Box 197   |                       |                          |  |
| Subscribed and Sworn to before  | ore me this 8th         | day of_  |   | June                  | (Address)                | 3 - 6 <u>4</u>                                       |
| And the figure of   |                         | 6  | Marl  | 21 12/                | mille.                   | <del></del>  |
| My commission expires November  | 21, 1965                |  | harles  | W. Anderson           | 1                        | Notary Public.                                       |
|   |                         |  |   |                       |                          |  |

## DRILLER'S LOG

GEORGIA EUBANK No. 1 C-NW/4-SW/4 Section 32:29S-14W Pratt County, Kansas

## AMERADA PETROLEUM CORPORATION

9-5/8" OD Casing Cemented at 320' W/250 Sacks Regular Bulk Cement W/2% Calcium Chloride added in last 100 Sacks

Drilling Commenced 5-3-64

Drilling Completed 5-25-64

| FROM  | <b>TO</b> . | FORMATION             | REMARKS                                |
|-------|-------------|-----------------------|--|
| 01    | 2501        | Surface Clay and Sand | Ran Welex Fracture Finder              |
| 250!  | 6001        | Red Bed               | Micro-Seisgram and Gamma               |
| 6001  | 8351        | Shale                 | Guard Acoustic Velocity Log.           |
| 8351  | 862 1       | Anhydrite             | ##### ################################ |
| 8621  | 1210!       | Red Bed-Shale-Shells  | Well Plugged and Abandoned.            |
| 12101 | 18751       | Shale and Shells      | HATT THE PART THE COMMISSIONS          |
| 1879! | 20961       | Shale and Lime        |  |
| 20961 | 2410!       | Lime                  | Drilling Contractor:                   |
| 2/10! | 2450        | Lime and Shale        | Graybol Drilling Company               |
| 2450! | 2505!       | Lime                  | 2200 Nat!l. Bank Building              |
| 2505! | 3715!       | Lime and Shale        | Tulsa, Oklahoma                        |
| 3715  | 38251       | Lime                  |  |
| 38251 | 40151       | Lime, Shale and Sand  |  |
| 4015! | 43501       | Lime and Shale        |  |
| 4350  | 44501       | Lime                  |  |
| 44501 | 45101       | Lime and Shale        |  |
| 4510! | 4550!       | Cherty Lime and Shale |  |
| 45501 | 4553 1      | Lime                  | RECEIVED STATE CORPORATION COMMISSION  |
| 45531 | 45761       | Chert and Shale       | RECEIVENISSION                         |
| 45761 | 4612!       | Cherty Lime           | STATE CORPORATION CONTINUES            |
| 4612! | 46591       | Lime                  | 31/11-                                 |
| 46591 | 4695!       | Lime and Shale        | JUN 10 1964                            |
| 46951 | 4705!       | Sandy Lime            | <del>-</del>                           |
| 4705! |             | Total Depth           | CONSERVATION DIVISION Wichita, Kansas  |