Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

dive All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUCGING RECORD

212 No. Market	P	ratt	Chamb	. c. 33 m	29S b	$\underline{\mathcal{I}_{\mu}}$ (E)	/ WEF \	
Wichita, Kansas					wpz_ rge E z	·—— (F)——	(W)	
NORTH	Location as "NE/CNWXSWX" or footage from lines SE4 Lease Owner Bulldog Pipe & Supply							
	Lease Name				,	Well No. 1		
i . i	Office Address 309 Mayo Building Tulsa, Oklahoma							
	Character of Well (completed as Oil, Gas or Dry Hole)							
	Date well completed 19							
	Application for p	olugging filed_				19)	
· · · · · · · · · · · · · · · · · · ·	Application for p	olugging approv	red			19		
1 1	Plugging comme	nced				19	<u> 69 </u>	
	Plugging comple				3-26	· · · · · · · · · · · · · · · · · · ·	<u>69</u>	
	Reason for abane	donment of wel	l or producing	formation				
1 1								
1 1	If a producing v)	
Locate well correctly on above	Was permission				r its agents bei	ore plugging wa	s com-	
Section Plat ne of Conservation Agent who sup	menced?	11	Ye:					
ne of Conservation Agent who sup	ervised plugging of this	well	na.	rbu warren	m : 1 p : 1 (1560		
lucing formation			Bottom		Total Depth of	Well 4500	_Feet	
w depth and thickness of all water	r, on and gas formations	S.						
DIL, GAS OR WATER RECORD	D\$					CASING RECO	RD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT		
	<u> </u>			10	335	None		
		<u> </u>		5 1/2	None	3912		
	STATE RA	CETYED RATION COMMI		/		7/==-		
	1-1-CORP	ELVE-						
	07 12	"ATION CO.D				_		
Describe in detail the manner i	COM	1	\$\$104					
	"VSERVA.	1960	101/					
	WV _{ichie}	10N Day		·· · · · · · · · · · · · · · · · · · ·				
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well file

GABBERT-JONES DRILLING CO. . INC.

WICHITA KANSAS

DRILLER'S WELL LOG

RECEIVED

CHAMPLIN OIL & REFINING CO.

FEB 25, 1959

WICHITA, KANSAS

PAUL N. SHRIVER #1 SE SE SE SECTION 33-29-14W PRATT COUNTY, KANSAS

COMMENCED 1-23-59 COMPLETED 2-14-59

(X)	类型的 ····································	Markette State State States	
DEPTH		FORMATION	REMARKS:
斯			
	Z To		
(3) O	40	SURFACE CLAY	' المنظمين
40	191	SAND	n . no
191	335 .*	SAND, RED BED & SHALE	RAN 3350 OF 10 3/40 CASING CEMENTED WITH 200 BACKS CEMENT.
335	725	Red Bed	Heebner 3835
725	1260	RED BED, SAND & BHALE	Moranta 2000
1260	. 1910	SHALE & SHELLS	Toronto 3858 Douglas 3894
1910	2070	LIME SHALE & SHELLS	Iansing 4004
2070 '	2160	LIME & SHALE	B/Ks. City 4404
2160	2540	LIME	Marmaton 4415
2540		LIME & BHALE	Douglas 3894 Iansing 4004 B/Ks.City 4404 Marmaton 4415 Viola 4502 Simpson 4533
2830	2965	SHALE SE SHELLS	Viola 4502 CONSERVATION DIVISION Simp. Sd. 4549 Wichita, Kansas
2965	3130	SHALE	Simpson 4533 Simp. Sd. 4549 RID 4561 Wichita, Kansas
3130	3220	SHALE & BHELLS	RID 4561
3220	3495	SHALE & LIME	1701
3495	_	LIME	
3800		LIME & SHALE	DST #1 4504-4530/2 hrs.
3867		LIME	GTS/20", TSTM
3880	4000	SANDY SHALE	Rec. 100' HOCM, 450' SIMO
4000	4054	LIME & SHALE	FP: 79-172
4054	4440	· ·	SIP: 1580/30" - 1565/60"
4440	4465	LIME & SHALE	2,00,700
4465	4510	LIME, SHALE & CHERT	DST #2 4550-61/2 hrs.
4510	4530 -	C I ME	GTS/8", G/228 MCF/10", 214 MCF/15", 139 MCF/20#
	4540	SHALE & CHERT	TSTM/30". Rec:1005' Gassy 011, 1515' SW, FP; 27
4540	4561	CHERT, SHALE & SAND	995, SIP 1265/30" - 1240/60" RAN 4561 OF 5 7/2" CASING CEMENTED WITH
4561	TD		MAN 4501 OF 5'T/2" CASING CEMENTED WITH
		· · · · · · · · · · · · · · · · · · ·	100 BACKS CEMENT.
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I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE PAUL N. SHRIVER #1 WELL.

STATE OF KANSAS

COUNTY OF SEDGWICK)

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Before me, the undersigned, a Notary Public, within and for said County and State, on this 20th day of February , 1959, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therin set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO BET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST, ABOVE WRITTEN.

MY COMMISSION EXPIRES

NOTARY PUBLIC