| | . 1505-2468 |
|--|---|
| STATE OF KANSAS STATE CORPORATION COMMISSION WELL PLUGGING RECORD | API NUMBER |
| STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 Type of Drint | LEASE NAME Fleming |
| TYPE OR PRINT PLEASE FILL OUT COMPLETELY | WELL NUMBER #4 |
| AND MAKE REQUIRED AFFIDAVIT- | SPOT LOCATION SE-SW-NE |
| LEASE OPERATOR JIM WAZOOK | SEC. 34 TWP-27 RGE . 5 (E) OR (+) |
| 1 (· ·) 2 · · · · · · · · · · · · · · · · | COUNTY Ruther |
| ADDRESS ATUGUS FA, IS. | 11 |
| PHONE # <u>(316) 775-5631</u> OPERATORS LICENSE NO. <u>5/99</u> | DATE WELL COMPLETED 5.31-8/ |
| CHARACTER OF WELL O. K. (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL) | PLUGGING COMMENCED 10-13-8: PLUGGING COMPLETED 10-14-8: |
| · | |
| DID YOU NOTIFY THE KCC/KDHL JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? DIST #2 A | |
| | |
| Is ACO-1 FILED? Mo IF NOT, IS WELL LOG ATTACHED? NO | |
| PRODUCING FORMATION BARTIES ON LE DEPTH TO TOP 2688 BOTTOM 2724 T.D. 2750 | |
| Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. | |
| OIL, GAS OR WATER RECORDS CASING RECORD | |
| FORMATION CONTENT FROM TO SIZE PUT | IN PULLED OUT |
| Bastlesville 5/2" 273 | 19' 1226' |
| | |
| DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INI | |
| THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND | |
| DEPTH PLACED, FROM FEET TO FEET EACH SET. OFFERTOR DUMPEN 50SX CEMENTE DOWN 516" | |
| DIUS Duned 35x 5HAD AND 109A BOOK At 1990' Shot Pipe Loose At 1226' LAVED Pipe DOWN | |
| Purped 65x Gel 33x Hulls 1068x Cen | |
| (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) | |
| NAME OF PLUGGING CONTRACTOR DAS Well Service Fine License No. 6013 ADDRESS BOX 837 Cointielly, XX 67156 | |
| | |
| STATE_OF LANSAS , COUNTY OF Cowley | ,88• |
| OALE Smith (EMPLOYEE OF OPERATOR) OR | |
| (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT | |
| I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND | |
| CORRECT, SO HELP ME GOD. | 111111 |