

ATE OF KANSAS
ATE CORPORATION COMMISSION
D. S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-10901-00-02

LEASE NAME Mowbray

WELL NUMBER 2

990 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 29 TWP. 26S RGE. 13W (E) or (W)

COUNTY Pratt

Date Well Completed 10-6-59

Plugging Commenced 2-4-98

Plugging Completed 2-12-98

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rama Operating Company, Inc.

ADDRESS P.O. Box 159 Stafford, Kansas 67578

PHONE (316) 234-5191 OPERATORS LICENSE NO. 3911

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

Scott Alberg (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4310'

How depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10-3/4"	856'	None
				7"	4268'	1900'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material was used, state the character of same and depth placed, from _____ feet to _____ feet each section. Plugged off bottom with sand to 3900' and 7 sacks cement. Shot pipe @ 2400', 2100' and 1900'.

Layed down 7". Plugged surface with 300# hulls, 10 sks. gel, 70 sks. cement, 15 sks. gel, 100# hulls, released plug and 150 sks. cement, 60/40 pos, 6% gel. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rama Operating Co., inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 24th day of February, 1998

[Signature]
Notary Public

My Commission Expires:



Rec'd
2-23-98

CONSERVATION DIVISION
Wichita, Kansas
Form 05-
Revised 05-