

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21492-0D-00

LEASE NAME Santa Fe

WELL NUMBER #1

120' Ft. from S Section Line

Ft. from E Section Line
NE NE NW

SEC. 23 TWP. 29S RGE. 15W (E) or (W)

COUNTY Pratt

Date Well Completed _____

Plugging Commenced 7-8-87

Plugging Completed 7-14-87

LEASE OPERATOR Jim's Well Service

Box 362

ADDRESS Chase, Kansas 67524

PHONE#(316) 938-2338 OPERATORS LICENSE NO. 7435

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? _____ Dist. #1 Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4848'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	424'	none
				5-1/2"	4848'	2010'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Pumped bottom to 4000' with 2 sacks hulls and 20 sacks common. Shot pipe @2852', 2209', 2010'. Pulled a total of 2010' of 5-1/2" casing. Plugged surface with 2 hulls, 10 gel, 50 cement, 10 gel, 1 hull, 125 cement, 60/40 pos, 6% gel. 300 lbs min, 700 lbs max. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Jim's Well Service License No. 7435

Address Box 362 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

James R. Gillespie, Owner (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

8-25-87
AUG 25 1987

(Signature) James R. Gillespie

(Address) Box 362 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 24th day of August, 19 87

CONSERVATION DIVISION
Wichita, Kansas

James Hoover
Notary Public

My Commission Expires: _____

