

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-21502-00-00

LEASE NAME Santa Fe

WELL NUMBER #2

 Ft. from S Section Line

 Ft. from E Section Line
 SE NW NW

SEC. 23 TWP 29S RGE. 15W (E) or (W)

COUNTY Pratt

Date Well Completed

Plugging Commenced 7-13-87

Plugging Completed 7-14-87

LEASE OPERATOR Jim's Well Service

ADDRESS Box 362
Chase, Kansas 67524

PHONE (316) 938-2338 OPERATORS LICENSE NO. 7435

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #1 Dodge City, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4849'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	431'	none
				5-1/2"	4849'	2521'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged off bottom with sand to 4650' and 5 sacks cement. Shot pipe @2521', laid down 2521' of 5-1/2" casing. Plugged surface with 2 hulls, 10 gel, 50 cement, 10 gel, 1 hull, 125 cement, 60/40 pos, 6% gel. 400 lbs. min. 700 lbs. max Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Jim's Well Service License No. 7435

Address Box 362 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

James R. Gillespie, Owner (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James R. Gillespie

(Address) Box 362 Chase, Kansas 67524

RECEIVED
 STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 24th day of August, 19 87

AUG 25 1987

8-25-87

My Commission Expires
 CONSERVATION DIVISION
 Wichita, Kansas

Jane Hoover
 Notary Public

