STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-21,076-0000

LEASE NAME Martin

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

1650 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR Ram Petroleum Corporation

SEC. 24 TWP. 24S RGE. 8 (E) or (W)

ADDRESS 1260 KSB&T Bldg., Wichita, KS 67202

COUNTY Reno

PHONE# (316) 265-5241 OPERATORS LICENSE NO. 5041

Date Well Completed 12-31-85

Character of Well D & A

Plugging Commenced 12-31-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-31-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 2, Johnny Sanders

Is ACO-1 filed? TO BE FILED BY OPERATOR If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3570'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	301'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __ feet to __ feet each set.

35 sxs - 350'
25 sxs - 60'
10 sxs - RH
10 sxs - WW

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No.

Address Box 31, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK ,ss.

Vicky Eshelman, Agent (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman
251 N. Water, Suite 10
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 1986

Sherry Clevenger
Notary Public

My Commission Expires: April 6, 1988

SHERRY CLEVENGER
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 4-6-88

RECEIVED
STATE CORPORATION COMMISSION
1-6-86
JAN 6 1986
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84