

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21,377-00-00

LEASE NAME Frisbie "A"

WELL NUMBER 2

SPOT LOCATION SE NE SE

SEC. 7 TWP 26S RGE. 13 (X) or (W)

COUNTY Pratt

Date Well Completed 1-24-84

Plugging Commenced 1-24-84

Plugging Completed 1-24-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Kansas

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filled? Yes If not, is well log attached? -----

Producing formation ----- Depth to top ----- bottom ----- T.D. 4490'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

Set 1st plug at 930' with 40 sacks  
Set 2nd plug at 460' with 40 sacks  
Set 3rd plug at 40' with 10 sacks  
15 sacks in the rat hole, 5 sacks in the water well, plug down at 7 AM, 1-24-84  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103  
Address 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) [Signature]  
(Address) 422 Union Center, Wichita, Ks.

RECEIVED  
STATE CORPORATION COMMISSION  
2-13-84  
FEB 13 1984  
SUBSCRIBED AND SWORN TO before me this 9th day of February, 1984  
CONSERVATION DIVISION  
Wichita, Kansas

[Signature]  
Notary Public



Commission expires: 12-24-84