

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Pratt SEC. 11 TWP. 26S RGE. 13 E. (W)  
Location as in quarters or footage from lines:  
NW SW SE

		11	
		X	

Locate Well  
correctly on above  
Section Platt.

Lease Owner F&M Oil Co., Inc.  
Lease Name Keller Well No. 2 "G"  
Office Address 422 Union Center, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Core hole  
Date Well Completed April 6, 1983  
Application for plugging filed yes  
Plugging commenced 5:00PM April 6, 1983  
Plugging completed 7:00PM April 6, 1983  
Reason for abandonment of well or producing formation  
Core hole (C) (L)

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes- verbal approval

Name of Conservation Agent who supervised plugging of this well 316-225-6760

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface pipe		0	21.4'	5 1/2"	21.4'	None

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Pumped 10 sacks thru drill pipe at 360'  
pumped 10 sacks thru drill pipe at 260'  
Pumped .5 sacks thru drill pipe at 40' to surface

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss. (Representative of operator)  
Bill D. Ham (~~employee of owner~~) or (~~owner or operator~~) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

APR 29 1983  
4-29-83  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Bill D. Ham, Pres.  
610 Petroleum Bldg., Wichita  
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 20<sup>th</sup> day of April, 1983

KAREN A. WHITE  
STATE WIDIA  
NOTARY PUBLIC

Karen A. White  
Notary Public.

My Commission expires: \_\_\_\_\_  
Wichita County, Kansas  
App. Exp. March 4, 1984