

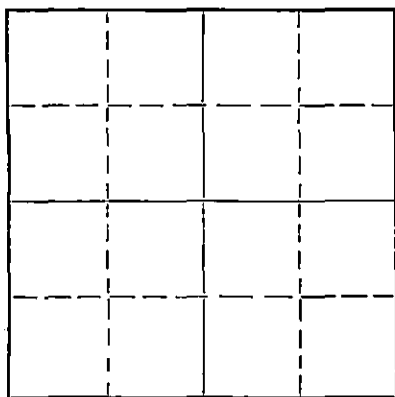
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
500 Biting Building
Wichita, Kansas

Pratt County, Sec. 11 Twp. 26 Rge. (E) 13 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE SE
Lease Owner Murfin Drilling Co., et al
Lease Name Nesbitt Well No. 1
Office Address Union Natl. Bank Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7-30-52 19
Application for plugging filed 7-30-52 19
Application for plugging approved 7-30-52 19
Plugging commenced 7-30-52 19
Plugging completed 7-30-52 19
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
Producing formation Depth to top Bottom Total Depth of Well 4440 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	783	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 300' on hulls, displaced 20 sacks cement. Set 2nd
plug @ 35', displaced 10 sacks cement.

RECEIVED

STATE CORPORATION COMMISSION

8-13-52
AUG 13 1952

CONSERVATION DIVISION

Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Murfin Drilling Co.
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. R. Murfin*

Wichita, Ks.

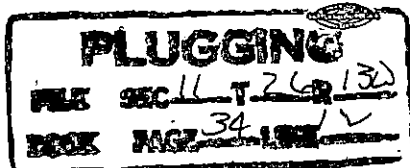
(Address)

SUBSCRIBED AND SWORN to before me this 12th day of August, 1952.

Helen Horine

Notary Public.

My commission expires 6-4-55



WELL LOG

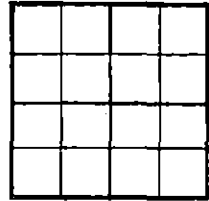
COMPANY **Murfin Drilling Co.**

SEC. **11** T. **26** R. **13W**
 LOC. **NE NE SE**

FARM **Nesbitt** NO. **1**

TOTAL DEPTH **4440**
 COMM. **7-12-52** COMP. **7-30-52**
 SHOT OR TREATED
 CONTRACTOR **Murfin Drilling Co.**
 ISSUED

COUNTY **Pratt**
 KANSAS



CASING

20	10	
15	8	783
12	6	
13	5	

ELEVATION **1906 DF**

PRODUCTION **Dry**

FIGURES INDICATE BOTTOM OF FORMATIONS

175 sand
 450 red bed-sand-shale
 625 shale
 774 red rock
 800 Anhydrite
 810 sand
 1760 shale-shells
 2165 lime-shale
 2280 lime
 2525 lime-shale
 2710 shale
 2765 shale-lime
 2955 shale
 3245 shale-lime
 3570 lime
 3605 lime-shale
 3640 sand-shale
 3645 lime
 3715 lime-shale
 3770 lime
 3810 lime-shale
 4025 lime
 4217 lime-shale
 4265 shale-chert
 4288 chert-lime
 4300 chert
 4330 chert-lime
 4348 lime
 4353 sand
 4365 shale
 4405 shale-sandy lime
 4440 lime

Tops
 Anhydrite 775
 Heebner 3532 (-1622)
 Douglas 3606 (-1697)
 Br. Lime 3705 (-1796)
 Lans.-K.C. 3730 (-1821)
 Cong. 4140 (-2231)
 Miss. 4162 (-2253)
 Kinderhook 4207 (-2298)
 Viola 4245 (-2236)
 Simpson 4332 (-2423)
 Arb. 4399 (-2490)
 T. D. 4440 (-2531)

RECEIVED
 THE CORPORATION COMMISSION

AUG 13 1952

CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nesbitt #1 well.

PLUGGING
 REC SEC 11 T. 26 R. 13W
 BOOK PAGE 34 LINE 17

W. R. Murfin

Subscribed and sworn to before me this 12th day of August 19 52

My Commission Expires: 6-4-55

Helen Horine
 NOTARY PUBLIC