

ATE OF KANSAS
ATE CORPORATION COMMISSION
D. S. Market, Room 2078
Chita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-22,100-00-00

LEASE NAME Howell

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E. Section Line

SEC. 32 TWP. 29S RGE. 15W (E) or (W)

COUNTY Pratt

Date Well Completed

Plugging Commenced 8-11-98

Plugging Completed 8-13-98

*Rec'd
8-20-98*

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

EASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300 Wichita, Ks. 67202

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 30606

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4980'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	422'	None
				4-1/2"	4994'	3500'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging material was used, state the character of same and depth placed, from feet to feet each section. Plugged off bottom with sand to 4585' and 4 sacks cement. Shot pipe loose @3500', pulled up to 925', pumped 15 sks. gel and 50 sks. cement, pulled to 450', pumped 50 sks. cement, pulled to 40' and circulated 25 sks. cement to surface. 60/40 pos, 6% gel.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts herein stated, and matters herein contained and the log of the above-described well as filed therewith, the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 19th day of August, 19 98

Irene Herzberg
Notary Public

My Commission Expires:

