

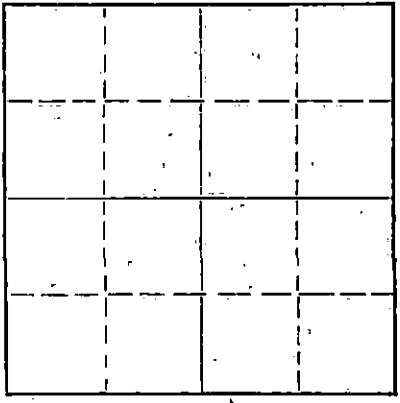
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Pratt County, Sec. 34 Twp. 29 Rge. 15W (E) (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines SW/4 SE/4 NE/4
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Clark Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7/20/60 19
Application for plugging filed 7/20/60 19
Application for plugging approved 7/20/60 19
Plugging commenced 7/20/60 19
Plugging completed 7/20/60 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Broadfoot
Producing formation Depth to top Bottom Total Depth of Well 4690 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	432'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 400' - 1 sack hulls - plug -
20 sacks cement through D.P. Filled hole to
40' 1/2 sack hulls - cement to base of cellar
2 sacks in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
AUG 10 1960
8-10-60
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
J. F. Carter, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *J. F. Carter, Jr.*
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of August, 1960

My commission expires May 11, 1963
Marguerite Dickey Notary Public

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Clark
SW SE NE Sec. 34-29S-15W
Pratt County, Kansas

Elevation: 1895 Kelly Bushing
1892 Derrick Floor

Contractor: Rupp-Ferguson Oil Co.
Commenced: 7/5/60
Completed: 7/20/60

Set 8 5/8" @ 432' w/275 sacks

Figures Indicate Bottom of Formation

- 35 rock and soil
- 305 red bed
- 615 red bed and rock
- 719 red bed
- 735 Anhydrite
- 910 red bed shale
- 1260 red bed - shale
- 1805 shale and shells
- 2105 lime and shale
- 2297 Ft. Riley
- 2383 shale and lime
- 2395 lime
- 3112 shale w/lime
- 3424 lime and shale
- 3617 Topeka lime
- 3865 lime
- 3942 sandy lime
- 4412 lime
- 4462 lime and shale
- 4512 lime, shale and chert
- 4548 lime - Viola
- 4607 Viola
- 4657 chert, lime and shale
- 4690 Simpson T.D.

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AUG 10 1960
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Clark well.

J. F. Carter, Jr.

J. F. Carter, Jr.

Subscribed and sworn to before me this 9th day of August, 1960

Marguerite Dickey

Marguerite Dickey, Notary Public

My Commission Expires May 11, 1963.