

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-151-21,232 - 00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER F & M OIL CO., INC. #5313
ADDRESS 422 Union Center, Wichita, Kansas 67202
LEASE (FARM NAME) Frisbie "A" WELL NO. 1
WELL LOCATION W/2 SE SE SEC. 7 TWP. 26S RGE. 13 (~~EAST~~) (WEST)
COUNTY Pratt TOTAL DEPTH 4495' FIELD NAME Wildcat
OIL WELL xx GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No, well log mailed to you on
(IF NOT STATE REASON WHY) August 4, 1983.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kelso Casing Pulling ADDRESS Box 347, Chase, Kansas 67524
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase Kansas 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M OIL CO., INC.
ADDRESS 422 Union Center, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
3-27-84
MAR 27 1984

SIGNED: Ronald J. Schraider
APPLICANT OR ACTING AGENT

CONSERVATION DIVISION
Wichita, Kansas

DATE: March 26, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 30, 1984

JUL 02 1984

EXPIRES

WELL PLUGGING NOTICE

Frisbie "A" #1
W/2-SE-SE
Sec. 7-26-13W
Pratt County

F & M Oil Co. Inc.
422 Union Center
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)