

15-101-10734-00-2

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 10-22-44 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Range Oil Company, Inc. OPERATORS LICENSE NO. 5120

ADDRESS 1120 KSB&T Bldg. 125 N. Market, Wichita, Kansas PHONE # (316) 265-6231

LEASE (FARM) F. Smith WELL NO. 1 WELL LOCATION C SE SE COUNTY Pratt

SEC. 6 TWP. 26S RGE. 13W or (W) TOTAL DEPTH 4050 PLUG BACK TD 3915

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 53184-C
C-5215

SURFACE CASING SIZE 13-3/8 SET AT 258 CEMENTED WITH 250 SACKS

CASING SIZE 7 SET AT 4049 CEMENTED WITH 100 SACKS

PERFORATED AT 3850-3854, 3903-3912

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 3825'. Set 50' cemeng plug.

Bridge @ 280'. Set 50' cement plug. Bridge @ 60'. Cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? None
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert Finley PHONE # (316) 221-6345

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Nicholas Casing Pulling *Allen Nicholas* LICENSE NO. 6698 6/87

ADDRESS P. O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6483

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Gary Reed*
(Operator or Agent)

DATE: NOV 4 1986

①

Rec'd
11-4-86

11-3-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 4 '87

EXPIRES

November 4, 1986

WELL PLUGGING NOTICE

F. Smith #1 (SWD)
C SE SE
Sec. 6-26S-13W
Pratt County

Range Oil Company, Inc.
1120 KSB&T Bldg.
125 N. Market
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).